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Recording Requested By:
Mission Capital on behalf of LoanCare, LLC

Doc#: 2007606003 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/16/2020 09:31 AM Pg: 1 of 2

When Recorded Return To:

Sean Hunt
Mission Capital Advisors, LLC
5701 E. Hillsborough Avenue
Ste 1231
Tampa, FL 33610



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
Mission Capital Advisors, LLC - LC#: 0035366004, "GARFIELD," 6DT

MIN #:100719100002328951 SIS #: 1-883-679-6377

Date of Assignment: March 10th, 2020

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501
Assignee: LAKEVIEW LOAN SERVICING, LLC. at 4425 PONCE DE LEON BLVD., MS 5-251, CORAL GABLES, FL 33146

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: TAROCKO GARFIELD, A MARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

Dated: 06-08-2018 Recorded: 06-28-2018 as Instrument No. 1817910008 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 25-05-109-021-0000

Property Address: 8808 S. LAFLIN ST, CHICAGO, IL 60620

Legal: LOT 3 IN BLOCK 6 IN E. L. BRAINERDS SUBDIVISION OF TELEFORD BURNHAM'S SUBDIVISION (EXCEPT BLOCKS 1 AND 8 THEREOF) OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 25-05-109-021-0000
8808 S. LAFLIN STREET, CHICAGO IL 60620

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$171,731.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*3/10/2020 11:44:18 AM*42814205*42814207*429*ILSTATE_MORT_ASSIGN_ASSN

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS
On March 10th, 2020


By: 
Eric Davis, Assistant Secretary

STATE OF Florida
COUNTY OF Hillsborough

On March 10th, 2020, before me, April Kennedy, a Notary Public in and for Hillsborough in the State of Florida, personally appeared Eric Davis, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

The foregoing instrument was acknowledged before me by means of X physical presence or online notarization

WITNESS my hand and official seal


April Kennedy
Notary Expires: 4/27/2023 #GG 295384



Prepared By: Sean Hunt, Mission Capital Advisors, LLC 5701 E. Hillsborough Avenue, Ste 1231 Tampa, FL, 33610 (813) 563-6777