

# UNOFFICIAL COPY

Recording Requested By:  
Mission Capital on behalf of LoanCare, LLC

Doc#: 2007606004 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/16/2020 09:31 AM Pg: 1 of 2

When Recorded Return To:

Sean Hunt  
Mission Capital Advisors, LLC  
5701 E. Hillsborough Avenue  
Ste 1231  
Tampa, FL 33610



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
Mission Capital Advisors, LLC - LC#: 0033642356, "PINTOR" 6D9

MIN #:100336300022080730 SIS #: 1-883-679-6377

Date of Assignment: March 10th, 2020

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL RESOURCES, INC., ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501

Assignee: AMERICAN FINANCIAL RESOURCES, INC., A NEW JERSEY CORPORATION at 9 SYLVAN WAY, PARSIPPANY, NJ 07054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: JOSE JAVIER PINTOR To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL RESOURCES, INC., ITS SUCCESSORS AND ASSIGNS

Dated: 06-05-2018 Recorded: 06-07-2018 as Instrument No. 1815849269 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 19-10-210-030-0000

Property Address: 4828 S TRIPP AVE, CHICAGO, IL 60632

Legal: FOR APN/PARCEL ID(S): 19-10-210-030-0000

LOT 10 IN BLOCK 5 IN ARCHER HIGHLANDS BEING H. H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE WEST 20 ACRES THEREOF) IN SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$153,174.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*3/10/2020 11:07:21 AM\*42812332\*42812334\*429\*ILSTATE\_MORT\_ASSIGN\_ASSN

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL RESOURCES, INC., ITS SUCCESSORS AND ASSIGNS  
On March 10th, 2020


By:   
Eric Davis, Assistant Secretary

STATE OF Florida  
COUNTY OF Hillsborough

On March 10th, 2020, before me, April Kennedy, a Notary Public in and for Hillsborough in the State of Florida, personally appeared Eric Davis, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL RESOURCES, INC., ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

The foregoing instrument was acknowledged before me by means of  X  physical presence or   online notarization

WITNESS my hand and official seal

  
April Kennedy  
Notary Expires: 4/27/2023 #GG 295384



Prepared By: Sean Hunt, Mission Capital Advisors, LLC 5701 E. Hillsborough Avenue, Ste 1231 Tampa, FL, 33610 (813) 563-6777