## **UNOFFICIAL COPY**

SCRIVENER'S AFFIDAVIT Prepared By: (Name & Address)	*2907613088*
Christian A. Carini, PC	Doc# 2007613088 Fee \$88.00
5357 W. Devon	RHSP FEE:\$9.00 RPRF FEE: \$1.00
Chicago, IL 60646	EDHARD M. MOODY
Property Identification Number:	COOK COUNTY RECORDER OF DEEDS  DATE: 03/16/2020 11:52 AM PG: 1 OF
13-04-201-016-0000	m ,os <b>1 0</b> ,
Documer Number to Correct: 1223526027	<del>.</del>
Attach complete logal description	
I, Christian A. Carini, the affiant and pre	parer of this Scrivener's Affidavit, whose relationship to
the above-referenced document number is (ex. drafting atto	
closing sale attorney	_, do hereby swear and affirm that Document Number:
	owing mistake: no legal description
which is hereby corrected as follows: (use additional pages	as needed), or attach an exhibit which includes the
correction—but <b>DO NOT ATTACH</b> the original/certified cop	y ( the originally recorded
document: Legal Description attache	d hereto
Finally, I Christian A. Carini , the a	iffiant, do hereby swear to the above correction, and
believe it to be the true and accurate intention(s) of the part	ies who drafted and recorded the referenced document.
	March 16, 2020
Affiant's Signature Above NOTARY S	Date Affi (avit Executed SECTION:
State of <u>Illinois</u> )	<del></del>
County of Cook )	
that the above-referenced affiant did appear before me of marking to the foregoing Scrivener's Affidavit after provappearing to be of sound mind and free from any undue consecution.	n the below indicated date and affix her/his signature or riding me with a government issued identification, and
Notary Public Signature Below Date Notarized Below  Mary Canny 200 3 - 16-20	CINDY CANNEZZADO

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## LEGAL DESCRIPTION

THE NORTHERLY 1/2 OF LOT 1 IN BLOCK 4 IN BECKERS EDGEBROOK FOREST PRESERVE ADDITION, BEING A SUBDIVISION OF LOTS 18, 19, 24 AND 25 IN OGDEN AND JONES SUBDIVISION OF THE BRONSON TRACT OF CALDWELL RESERVE IN SECTION 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Proberty of County Clerk's Office