

# UNOFFICIAL COPY

Doc#. 2007617061 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/16/2020 01:22 PM Pg: 1 of 2

## Recording Requested By:

**When Recorded Return To**  
RICHMOND MONROE GROUP/OWS 2019-2  
82 JIM LINEGAR LN  
BRANSON WEST, MO 65737  
Ref#: 0010900000000053

Loan #: 417287309



## CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: February 10, 2020

**Assignor: DLJ MORTGAGE CAPITAL, INC.,** at 11 MADISON AVE, 4TH FLOOR, NEW YORK, NY, 10010

**Assignee: WILMINGTON TRUST, NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF OSAT TRUST 2019-2,** at 11 MADISON AVENUE, 4TH FLOOR, NEW YORK, NY, 10010

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated 11/28/2006, in the amount of \$252,700.00, executed by CALVIN DOSS AND DELLA M BARNES-DOSS, HUSBAND AND WIFE to OCEAN BANK, F.S.B. as described in said Mortgage and Recorded: 12/7/2006, Document #: 0634153356 in COOK County, State of Illinois.

Property Address: 4317 W VANBUREN ROAD, CHICAGO, IL, 60624

Parcel No.: 16-15-224-016-0000

Legal Description:

LOT 7 IN BLOCK 7 IN GUNDERSON AND GAUGER'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF LOTS 1 AND 6 IN EACH OF BLOCKS 1, 2, 3, AND 4 AND LOTS 1, 2, 5, AND 6 IN EACH OF BLOCKS 5, 6, 7, AND 8 IN THE PARTITION OF THE WEST HALF OF THE NORTH EAST QUARTER AND THAT PART NORTH OF BARRY POINT ROAD OF THE WEST HALF OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 16-15-224-106-0000

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / TS Ref #: 0010720000000793

DLJ MORTGAGE CAPITAL, INC.

On: FEB 14 2020

By: *Heather Clarke*

Name: Heather Clarke

Title: Vice President

State of UTAH  
County of SALT LAKE

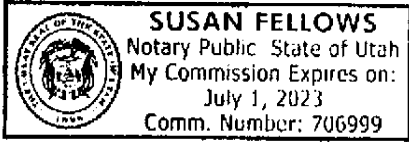
On FEB 14 2020, before me, Susan Fellows, a Notary Public in  
and for SALT LAKE in the State of UTAH, personally appeared  
Heather Clarke, Vice President, DLJ MORTGAGE CAPITAL, INC.,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon  
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Susan Fellows*  
Susan Fellows

Notary Expires: JUL 01 2023 / #: 706999



Document Prepared by: Destiny Nelson, RRREVIEW, 3217 S DECKER LAKE DRIVE, WEST VALLEY CITY, UT,  
84119, (800) 258-8602  
IL/COOK

County Clerk's Office