

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Hitesh Patel
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2007741153 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/17/2020 12:30 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Hitesh Patel

Lender ID: **39L**
Loan #: **1459207716**
Investor Loan #: **39L**
MIN: **1007191-0000422860-5**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): LOIS C JOHNSON, AN UNMARRIED WOMAN.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 06/14/2019 Recorded: 06/20/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1917133011

Loan Amount: **\$122500.00**

Legal Description: **LOTS THIRTY-NINE (39) AND FORTY (40) IN BLOCK TWENTY (20) IN WEST HAMMOND, A SUBDIVISION OF THE NORTH 1896 FEET OF FRACTIONAL SECTION 17, TOWNSHIP THIRTY-SIX (36) NORTH, RANGE FIFTEEN (15), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

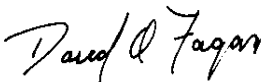
Parcel Tax ID: **30-17-113-047**

County: Cook County, State of Illinois

Property Address: 420 156TH ST, CALUMET CITY, IL 60409

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **03/13/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026



Name: **DAVID Q FAGAN**

Title: **VICE PRESIDENT**

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STATE OF IL
COUNTY OF LAKE } s.s.

On **03/13/2020** before me, **KELLY B BRAND** Notary Public, personally appeared **DAVID Q FAGAN** **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **KELLY B BRAND**
My Commission Expires: **12/30/2022**



Property of Cook County Clerk's Office