UNOFFICIAL CC

Doc#. 2007746022 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 03/17/2020 09:03 AM Pg: 1 of 2

This instrument drafted by and after recording return to: Sonia Santos Quicken Loans Inc. 635 Woodward Ave. Detroit, MI 48226 800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 2356415613

That a certain mortgage in the original principal amount of \$380,000.00, executed by HARRIS JATOI, A SINGLE MAN to Mortgage Electronic Registration Systems, Inc, as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated July 28, 2016 and recorded August 11, 2016 in Document No. 1622410135, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 14-30-223-123-0000 Commonly known as: 2932 N Wood St Unit G Chicago IL, 60657

SEE ATTACHED LEGAL DESCRIPTION

Dated this March 2, 2020

SIGNED:

Mortgage Electronic Registration Systems, Inc., as mortgagee, as mominee for

QUICKEN LOANS INC., its successors and assigns

By: Lindsey Perry

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

COUNTY OF WAYNE)

C/6/7/5 O/5 On March 2, 2020, before me, Holly A. Purtill, the above signed officer, Lindsey Perry, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of OAKLAND My Commission Expires: October 7, 2026

Acting in the County of Wayne

HOLLY A PURTILL NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF OAKLAND My Commission Expires October 7, 2026 Acting in the County of WAYNE

MIN: 100039033564156135 MERS Phone: (888) 679-6377



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EXHIBIT A - LEGAL DESCRIPTION

Order No.: 16WNW535217OK

For AFN/ arcel ID(s): 14-30-223-123-0000

PARCEL 1: (THE EAST 18.81 FEET OF THE WEST 42.71 FEET OF LOT 4 IN WELLINGTON PARK SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOV, N 3HIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1999 AS DOCUMENT 09079864, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR PARCEL 1
AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND
RESTRICTIONS, EASEMENTS AND PART WALL RIGHTS FOR WELLINGTON PARL
HOMEOWNERS ASSOCIATION RESCRICED DECEMBER 11, 2000 AS DOCUMENT 00970524.