

UNOFFICIAL COPY

Doc#. 2007746121 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/17/2020 10:36 AM Pg: 1 of 2

PREPARED BY:

C. R. Hall

RETURN TO:

C. R. Hall

2860 Exchange Blvd. # 100

Southlake TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **ANTHIUM, LLC** 2003 Western Avenue, Suite 340, Seattle WA 98121 (Assignor) by these presents does assign and set over, without recourse, to **CRANECAP, LLC** 139 Fulton Street., 809, New York NY 10038 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **DOUGLAS M MARTIN, ELIZABETH MARTIN** to CITIFINANCIAL SERVICES, INC.. Said mortgage Dated: 6/15/2006 is recorded in the State of IL, County of Cook on 06/19/2006, Document # 0617054086 AMOUNT: \$ 181,924.65 SEE ATTACHED EXHIBIT A

Parcel # 25-27-105-006-0000 Property Address: 319 E 119TH ST, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: March 12, 2020

ANTHIUM, LLC

By:



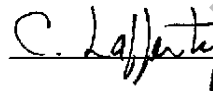
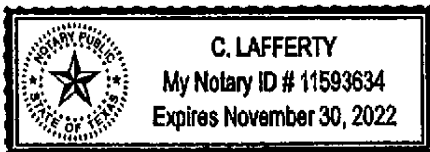
Charles R. Hall, Authorized Representative



MARTIN *20012908*

State of TX, County of Tarrant

On 03/12/2020, before me, the undersigned, Charles R. Hall, who acknowledged that he/she is Authorized Representative of/ for ANTHIUM, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of ANTHIUM, LLC .



Notary public, C. Lafferty

My Commission Expires: November 30, 2022

47730850

70443

UNOFFICIAL COPY

Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE TO-WIT: LOT 8 IN BLOCK 2 IN SAWYERS SUBDIVISION OF BLOCK 7 IN THE FIRST ADDITION TO KENSINGTON IN THE WEST FRACTIONAL 1/2 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN # 25 27 105 006 0000

20012908

OAKHARBOR/AOM/ALASKACRANE/BATCH1/SFR
Cook County, IL