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Doc#. 2007755284 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/17/2020 12:15 PM Pg: 1 of 2

After recording please mail to: JPMorgan Chase Bank, N.A. Collateral Trailing Docs, Chase Recording Center 700 Kansas Lane, RE-MC 8000 Monroe, LA 71203

This instrument was prepared by: PEIRSONPATTERSON, LLP 4400 ALPHA ROAD DALLAS, TX 75244-4505

Permanent Index Number: 16-16-222-016-0000

[Space Above This Line For Recording Data]

Loan No.: 3014160869

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Pan's, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Park Revolving Trust, (herein "Assignee"), whose address is 500 Delaware Avenue, 1 th Floor, Wilmington, DE 20876, a certain Mortgage dated July 31, 2007 and recorded on August 2, 2007, made and executed by MICHAEL FRENCH to and in favor of WASHINGTON MUTUAL BANK, FA, upon the ollowing described property situated in COOK County, State of Illinois:

Property Address: 320 S LEAMINGTON AVE, CHICAGO, IL 60644

LOT 16 IN BLOCK 12 IN COMMUNITY RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS IN THE SCHOOL TRUSTEES' SUBDIVISION OF THE NOFF PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE I 3, EAST OF THE THIRD PRINCIPAL MUPIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 22, 1946 AS DOCUMENT NO. 13774213 IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Three Hundred Fifty 5.x Thousand Eight Hundred and 00/100ths (\$356,800.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0721408014), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W4027

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IN WITNESS WHEREOF, the undersigned 3/9/7020.	Assignor has executed this Assignment of Mortgage or
AND GOOD CHARLES	Assignor: JPMorgan Chase Bank, National Association
3 2 2 2	By: Out A
State of Louisians	Its: Vice President Tiffany Holmes
Winner ACI	KNOWLEDGMENT
State of Louisiana Parish of Ouachita	§ § §
On this 9 lay of Tiffany Holmes	M. a. la
me duly sworn (or affirmed) did say that he/she Bank, National Association, and that the sed a	is the <u>Vice President</u> , of JPMorgan Chase fixed to said instrument is the corporate seal of said entity and that of I'le said entity by authority of its board of directors and that
Tiffany Holmes and deed of the said entity.	acknowledged the instrument to be the free ac
Mary Blanche Ouachita Parish, Louisiana Lifetime Commision Notary Public ID # 64436	Chall !
	Signature of Pe.son Taking Acknowledgment MARY BLANCHE Printed Name
	Notary Public Title or Rank
(Seal)	Serial Number, if any: NA
	Co

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W4027

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