

# UNOFFICIAL COPY

Doc#. 2007701097 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/17/2020 01:14 PM Pg: 1 of 1

**ILLINOIS**  
**COUNTY OF COOK (A)**  
**LOAN NO.: 9758924030**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**  
PARCEL NO. **27-16-101-020-0000**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **PARLAY MORTGAGE & PROPERTY, INC.**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 11, 2019** executed by **ABDULLAH ATEK AND LAILA KHALIL, HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **PARLAY MORTGAGE & PROPERTY, INC.**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **SEPTEMBER 19, 2018** as Instrument No. **1826212250** in the Office of the Recorder of Deeds for **COOK (A) County**, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 5 N PARKSIDE SQUARE BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 31, 2016 AS DOCUMENT NO. 1615229042, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **10052 FRANCESCA LN, ORLAND PARK, IL 60462**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 11, 2020**.

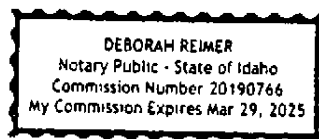
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **PARLAY MORTGAGE & PROPERTY, INC.**, ITS SUCCESSORS AND ASSIGNS

  
**KIERSTEN BALCH, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **MARCH 11, 2020**, before me, **DEBORAH REIMER**, personally appeared **KIERSTEN BALCH** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **PARLAY MORTGAGE & PROPERTY, INC.**, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**DEBORAH REIMER (COMMISSION EXP. 03/29/2025)**  
NOTARY PUBLIC



POD: 20200306  
CF8050115IM - LR - IL

