

# UNOFFICIAL COPY

Doc#: 2007701033 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/17/2020 11:02 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0579058304

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 03-05-402-017-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 28, 2019 executed by JAMES A. RUSCH AND STACI L. RUSCH, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 07, 2019 as Instrument No. 1915842102 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 425 WHITE PINE RD, BUFFALO GROVE, IL 60084

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 09, 2020.

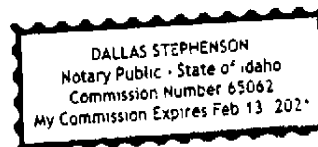
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

  
EMILY POTTLE, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On MARCH 09, 2020, before me, DALLAS STEPHENSON, personally appeared EMILY POTTLE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)  
NOTARY PUBLIC



POD: 20200228

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MIN: 100392411204188810

MERS PHONE: 1-888-679-6377

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SH80701171M 0579058304 RUSCH

## LEGAL DESCRIPTION

LOT 321 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT; THENCE NORTHWESTERLY 61.33 FEET TO A POINT 5.49 FEET SOUTHWESTERLY OF THE NORTHEASTERLY LINE OF SAID LOT 321 AND AS MEASURED AT RIGHT ANGLES TO SAID NORTHEASTERLY LINE, THENCE NORTHERLY TO A POINT ON SAID NORTHEASTERLY LINE, 36.48 FEET SOUTHEASTERLY OF THE MOST NORTHERLY CORNER OF SAID LOT 321; THENCE SOUTHEASTERLY ON SAID NORTHEASTERLY LINE OF LOT 321 TO THE POINT OF BEGINNING) AND THAT PART OF LOT 322 DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST WESTERLY CORNER OF SAID LOT; THENCE NORTHEASTERLY ON THE NORTHWESTERLY LINE OF SAID LOT 10.12 FEET; THENCE SOUTHERLY TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 36.48 FEET SOUTHEASTERLY OF THE POINT OF BEGINNING; THENCE NORTHWESTERLY ON SAID SOUTHWESTERLY LINE 36.48 FEET TO THE POINT OF BEGINNING ALL IN BUFFALO GROVE UNIT NUMBER 6, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office