

# UNOFFICIAL COPY

Doc#: 2007706149 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/17/2020 11:45 AM Pg: 1 of 3

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**Above space for Recorder's User Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Nationstar Mortgage LLC d/b/a Mr. Cooper  
PLAINTIFF

Vs.

Yolonda Oladapo; Mortgage Electronic Registration  
Systems, Inc.; Illinois Housing Development Authority;  
Capital One Bank (USA), N.A.; City of Evanston; 1330-  
1332 Brummel Condominiums Association; Unknown  
Owners and Nonrecord Claimants

DEFENDANTS

No. 2020CH02966

1332 W Brummel St Unit 2W  
Evanston, IL 60202

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are as follows:  
Yolonda Oladapo
- (iv) The legal description is:



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UNIT NUMBER 1332-2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER DESCRIBED AS "PARCEL"):  
 LOT 109 (EXCEPT THE WEST 7 FEET THEREOF) AND THE WEST 17 FEET OF LOT 110, IN FIRST ADDITION TO ARTHUR DUNAS' HOWARD AVENUE SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 10, 1950, AND KNOWN AS TRUST NUMBER 12769, REGISTERED WITH THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON NOVEMBER 2, 1978 AS DOCUMENT 3057222, TOGETHER WITH AN UNDIVIDED 25% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.)

**TAX PARCEL NUMBER:** 10-25-223-082-1004

(v) The common address or location of the property is:  
 1332 W Brummel St Unit 2W  
 Evanston, IL 60202

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Yolonda Oladapo

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Countrywide Home Loans, Inc.

c) Date of mortgage: 5/20/2005


d) Date and place of recording:

6/7/2005

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0515826069

SIGNATURE: \_\_\_\_\_

  
 Attorney of Record

Matthew A. Naglewski

ARDC # 6322722

**THIS DOCUMENT WAS PREPARED BY/MAIL TO: BOX 70**

Codilis & Associates, P.C.

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

pleadings@il.cslegal.com

Cook #21762

14-20-01995

**NOTE: This law firm is a debt collector.**

**UNOFFICIAL COPY**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISIONNationstar Mortgage LLC d/b/a Mr. Cooper  
PLAINTIFF

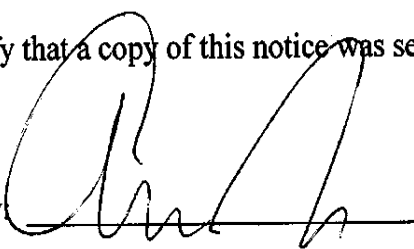
Vs.

Yolonda Oladapo; Mortgage Electronic Registration  
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1332 Brummel Condominiums Association; Unknown  
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DEFENDANTS

No. 2020CH02966

1332 W Brummel St Unit 2W  
Evanston, IL 60202NOTICE OF FILING PURSUANT TO PREDATORY LENDING  
DATABASE ACTTO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
100 W. Randolph, 9th Floor, Chicago, IL 60603  
Attn: **Anti Predatory Lending Database (APLD)****PLEASE TAKE NOTICE** that a copy of the attached Lis Pendens was filed with the Illinois  
Department of Financial and Professional Regulation Division of Banking.

Codilis &amp; Associates, P.C.

By:  \_\_\_\_\_Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
pleadings@il.cslegal.com  
Cook #21762  
14-20-01995Matthew A. Naglewski  
ARDC # 6322722**NOTE: This law firm is a debt collector.****PROOF OF SERVICE**I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic  
transmission on March 13, 2020.By:  \_\_\_\_\_