

# UNOFFICIAL COPY

**PREPARED BY:**

U.S. Bank Home Mortgage  
SARIPALLI SURESH  
4801 Frederica Street  
Owensboro KY 42301

Doc#: 2007706188 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/17/2020 12:37 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

U.S. Bank Home Mortgage  
LIEN RELEASE IMAGING  
4801 Frederica Street  
Owensboro KY 42301

**SUBMITTED BY: SARIPALLI SURESH**

Customer Number: **0000001**  
Service Number: **213115RL1**  
Loan #: **8400183188**  
MIN: **100196399009400423**  
MERS Phone #: **(888) 679-6577**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): KEN SAUNDERS GINA SAUNDERS, HUSBAND AND WIFE

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS**

Dated: 03/22/2016 Recorded: 04/05/2016 in Book/Reel/Liber: --- at Page/Folio: --- as Instrument No: 1609657036

Loan Amount: **\$324500.00**

Legal Description: **THE NORTH 50 FEET OF LOT 6 IN BLOCK 2 IN NATE AND PHELPS ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF PART OF LOTS 24 AND 25 IN SMITHS SUBDIVISION OF THE SOUTH PART OF THE ARCHANGEL QUILMETTE RESERVATION AND OF PART OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **05-35-407-003**

County: Cook County, State of Illinois

Property Address: 2673 ORRINGTON AVE EVANSTON, IL 602010000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **03/13/2020**.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE  
FOR GUARANTEED RATE, INC., ITS  
SUCCESSORS AND ASSIGNS**



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Name: **Charyce Harper**  
Title: **Assistant Secretary**

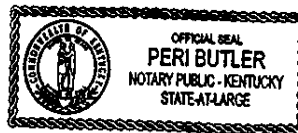
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STATE OF KENTUCKY } s.s.  
COUNTY OF DAVIESS

On **03/13/2020** before me, **Peri Butler** Notary Public, personally appeared **Charyce Harper Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Peri Butler*



Notary Public: **Peri Butler**

My Commission Expires: **04/29/2023**

Commission #: **622346**

Property of Cook County Clerk's Office