UNOFFICIAL CO

This Instrument Prepared By: **TIA LABADIE COMPUTERSHARE TITLE SERVICES** c/o VISIONET SYSTEMS INC. **183 INDUSTRY DRIVE** PITTSBURGH, PA 15275 After Recording Return To: **COMPUTERSHARE TITLE SERVICES** c/o VISIONET SYSTEMS INC. **183 INDUSTRY DRIVE** PITTSBURGH, PA 15275 Voice: 1-(412) 927-0226

Doc#. 2007706262 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 03/17/2020 01:16 PM Pg: 1 of 2



Assignment of Mortgage

ORDER #: 266709-

For value received, the undersigned, hereby grants, assigns, and transfers to: Legacy Mortgage Asset:Trust 2019-SL3, U.S. Bank Trus: National Association, not in its individual capacity but solely as owner trustee all beneficial interest under that certain Mortgage dated January 5, 2007 executed by:

Grantor: RAFAEL GARCIA, SINGLE AND LAURA A ORTEGA, SINGLE

For LASALLE BANK N.A., whose address is 4747 W. IRVING PARK ROAD, CHICAGO, IL 60641 in the amount of: \$62,500.00, recorded 01/30/2007 as Instrument No.: 0703033051 of the Official Records of Cook County Recorder, Illinois

Property Address: 4214 W 82ND PL, CHICAGO, IL 00652

Tax Parcel ID: 19342120570000 Legal Description: SEE EXHIBIT "A"

Effective date: MAR 0 4 2020

Goldman Sac'is Mortgage Company
By Specialized Loan Servicing LLC, as Attorney in Fact

SCOTT SLAGLÉ ASSISTANT VICE PRESIDENT

State of PENNSYLVANIA

U 4 ZUZU before me, Tina M Darick the undersigned, a Notary Public in and for the county of ALLEGHENY in the State of Pennsylvania, personally appeared Scott Slagle, ASSISTANT VICE PRESIDENT personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.

Tina M Darick

My Commission Expires: 02/10/2021

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL TINA M DARICK **Notary Public** FINDLEY TWP. ALLEGHENY COUNTY My Commission Expires Feb 10, 2021

2007706262 Page: 2 of 2

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EXHIBIT "A" LEGAL DESCRIPTION

LOT 257 IN FIRST ADDITION TO CRESTLINE HIGHLANDS SUBDIVISION A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-34-212-057-0000

4214 W 82NOPL; CHICAGO, IL 60652-2229

1. CHIC.

OF COOP COUNTY CLERK'S OFFICE