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LOANCARE, LLC

When Recorded Return To:
Release Department
LOANCARE, LLC
P.O. BOX 8068
Virginia Beach, VA 23450-4968



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RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/17/2020 03:26 PM PG: 1 OF 3



RELEASE OF MORTGAGE

LOANCARE, LLC #0028065175 "GILMORE" Lender ID:4EC/4013145598 Cook, Illinois
MIN #: 100183358010466984 SIC #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS BENEFICIARY, AS NOMINEE, FOR STEARNS LENDING, LLC (MERS), ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by MARGARET GILMORE, UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 06/29/2017 Recorded: 07/03/2017 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1718408076, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15-01-406-032-1020
Property Address: 1020 N HARLEM AVE UNIT 4B, RIVER FOREST, IL 60305

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 4
P 3
S M
M 4
SC 4
E M
INT 9/16
D 2-19-20

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RELEASE OF MORTGAGE Page 2 of 2


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS BENEFICIARY, AS NOMINEE, FOR STEARNS LENDING, LLC (MERS), ITS SUCCESSORS AND ASSIGNS
On February 6th, 2020

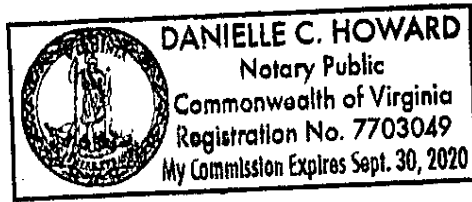
By: 
TOYER R DAWSON, Assistant Secretary

COMMONWEALTH OF Virginia
COUNTY OF Virginia Beach City

On February 6th, 2020, before me, DANIELLE C HOWARD, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared TOYER R DAWSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


DANIELLE C HOWARD
Notary Expires: 09/30/2020 #7703049



(This area for notarial seal)

Prepared By: Toyer R Dawson, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600

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EXHIBIT A

Order No.: OC17013242

For APN/Parcel ID(s): 15-01-406-032-1020

For Tax Map ID(s): 15-01-406-032-1020

PARCEL 1: UNIT 'B-4' IN LANDERS HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF LOT 10 AND THE NORTH 1/2 OF LOT 11, TOGETHER WITH ALL OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOT 10 AND THE NORTH 1/2 OF LOT 11, ALL IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11, 14, 15 AND 16 IN BOGUE'S ADDITION, TO OAK PARK, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 1980 AS DOCUMENT NO. 25645856; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBERS 9 AND 10, LIMITED COON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT 25646856 AND AS AMENDED BY AMENDMENT RECORDED JULY 3, 1984 AS DOCUMENT 27157941, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office