

UNOFFICIAL COPY

Doc#: 2007708033 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/17/2020 10:01 AM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 700616(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

MIN: 100756000005603034

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for Nations Lending Corporation, its successors and assigns, the current owner and holder of a certain Mortgage dated 3/21/2019, and executed by **MARIA SOTELO JR and MARIA F SOTELO, husband and wife**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for Nations Lending Corporation, its successors and assigns, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 3/29/2019, in Book N/A, Page N/A, Document No. 1908857027, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: The Land Referred to Herein Below Is Situated in The County of Cook, State of Illinois In Document Number 1723404020 And Is Described as Follows: The Following Described Real Estate Situated in The County of Cook in The State of Illinois, To Wit: Lot 40 in Block 5 in Gunn's Subdivision of The North 30 Acres of The West 1/2 Of the East 1/2 Of the Southwest 1/4 Of Section 22, Township 40 North, Range 13 East of The Third Principal Meridian, in Cook County, Illinois. Subject to Covenants, Conditions, And Restrictions of Record; And Building Lines And Easements, If Any.

PIN: 13-22-316-028-0000

Commonly known as 3338 N KILBOURN AVE, CHICAGO IL 60641

(see next page for signatures and notary acknowledgment)

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DATED: 2/19/2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS DESIGNATED NOMINEE FOR NATIONS LENDING CORPORATION, ITS SUCCESSORS AND ASSIGNS

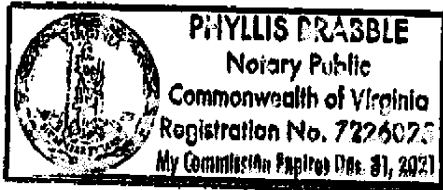
Loan # 0040736654

BY: *Toye R Dawson*
Toye R Dawson, Vice President

STATE OF VIRGINIA)
County of Virginia Beach)

On 02/19/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Toye R Dawson, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Phyllis Brabble
NOTARY PUBLIC in and for the State of VIRGINIA
Printed name: Phyllis Brabble
My commission expires 12/31/2021

PROCESSED BY COOK COUNTY Clerk's Office