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Doc#. 2007713064 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 03/17/2020 09:55 AM Pg: 1 of 3

Prepared By:

Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive Salt Lake City, UT 84119 (800) 258-8602

When recorded mail to:

Solidifi Title & Closing 88 Silva I Ine Suite 210 Middletown, Ki 02842

Client Ref. #: 0525192996

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the under sign ad, Specialized Loan Servicing LLC by Select Portfolio Servicing, Inc. as Attorney-in-fact, whos: acidress is, c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119 her aby assign and transfer to Federal Home Loan Mortgage Corporation, as Trustee for the benefit of the Freddie Mac Seasoned Loans Structured Transaction Trust, Series 2019-1 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial in er ist in and to a certain Mortgage, executed by Muzayan Salah, a single person to Mortgage Electronic Registration Systems, Inc., as nominee for First Magnus Financial Corporation, an Arizona Corporation, its successors and assigns bearing the date of March 26, 2007 and recorded on April 3, 2007, with an original logic amount of \$248,000.00 in the office Instr. of the Recorder of Cook County, State of IL, in Book NA at Page NA or 1 istrument # 0709346084.

Property Address: 17718 Mayher Drive, Orland Park, IL 60467

Legal Description: See Attached Exhibit A.

PIN # APN: 27-31-105-053-0000

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 2.2020.

Specialized Loan Servicing LLC by Select Portfolio Servicing, Inc. as Attorney-in-fact By: Sanci Weddayson SANDI WIDDOWSON
DOC CONTROL OFFICER Title: Utah State of County of Salt Lake FEB 2 0 2020 Sasha Torres On , Notary Public, personally before me **Document Control Officer** appeared MIDPOINEDY (Name, Title) of Specialized Loan Servicing LLC by Select Portfolio pervicing, Inc. as Attorney-in-fact, personally known to me or proved to me on the basis of satisfactory evidence to be "ie pi rson(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they execute: the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under penalty of perjury under the laws of the State of Utah that the foregoing paragraph is true and correct. WITNESS my hand and official seal: SASHA TORRES Notary Public State of Utah My Commission Expires (n: Notary Public in and for said County and State October 14, 2030 Comm. Number: 691622 My Commission Expires



SASHA TORRES Notary Public State of Utah My Commission Expires on: October 14, 2020 Comm. Number: 691622

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EXHIBIT A

PARCEL 1:

THAT PART OF LOT 25 IN ORLAND WOODS PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TWP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 25; THENCE DUE SOUTH, ALONG THE WEST LINE OF SAID LOT 25, 28.44 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 57 SECONDS EAST, 153.47 FEET TO A POINT OF BEGINNING ON THE NORTH EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 0 DEGREES 00 MINUTES 09 SECONDS EAST, ALONG SAID CENTER LINE AND THE NORTH AND SOUTH EXTENSIONS THEREOF, 71.50 FEET; THENCE NORTH 0 DEGREES 54 MINUTES 57 SECONDS EAST, 33.21 FEET; THENCE NORTH 0 DEGREES 05 MINUTES 01 SECONDS WEST, 71.50 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 57 SECONDS WEST, 71.50 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 57 SECONDS WEST, 71.50 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 57 SECONDS WEST, 33.10 FEET TO THE POINT OP BEGINNING, ALL IN COOK COUNTY, ILLINOIS AND CONTAINING 23/1 SQUARE FEET THEREIN

PARCEL 2:

EASEMENTS FOR INGRESS AND OGRESS FOR THE BENEFIT OF PARCELS 1-7, AS CONTAINED IN THE PLAT OF ORLAND WOODS FLANNED UNIT DEVELOPMENT, RECORDED MAY 1, 1994 AS DOCUMENT: NO. 94422184, AND AS CONTAINED IN DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE TOWNES OF ORLAND WOODS TOWNHOUSE ASSOCIATION, RECORDED NOVEMBER 17, 1994 AS DOCUMENT NO. 9497869, IN COOK COUNTY, ILLINOIS.