

# UNOFFICIAL COPY

Doc#. 2007713285 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/17/2020 01:01 PM Pg: 1 of 3

Recording Requested By:

Prepared By: **Geordina Fernandez**  
**Assistant Secretary**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **37910300**

Ref Number: **7160152703**

Tax ID: **07141100120000**

**4/1/2020**

Property Address:

**360 HAWTHORN LN**  
**HOFFMAN ESTATES, IL 60169**

IL0v2M-RM-PHH37910300 E 3/13/2020 LRP01OC-OF

This space for Recorder's use

WIN #: 100668971601527032

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR HOMEWARD RESIDENTIAL INC, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMEWARD RESIDENTIAL INC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MATTHEW G. HOLMES AND AMANDA K. GRECO, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **4/22/2016** Original Loan Amount: **\$311,000.00**

Recorded in Cook County, IL on: **4/28/2016**, book N/A, page N/A and instrument number **1611956194**

Property Legal Description:

**SEE ATTACHED LEGAL DESCRIPTION**

37910300

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7160152703

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **3/13/2020**

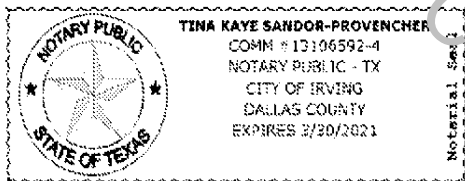
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMEWARD RESIDENTIAL INC, ITS SUCCESSORS AND ASSIGNS**


By:   
**Azure Garza, Vice President**

STATE OF TX

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **3/13/2020**, by **Azure Garza, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMEWARD RESIDENTIAL INC, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



  
Notary Public

**Tina Kaye Sandor-Provencher**  
(Printed Name)

My Commission Expires : **3/30/2021**

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## EXHIBIT "A" LEGAL DESCRIPTION

File No.: 20160916

LOT 3 IN BLOCK 16 IN HOFFMAN ESTATES NO. 1, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 LYING NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 LYING NORTH OF HIGGINS ROAD, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 07-14-110-012-0000

Property of Cook County Clerk's Office