

UNOFFICIAL COPY

Doc#: 2007716135 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/17/2020 12:09 PM Pg: 1 of 3

CelinkMI/ROL
Loan #: 1157111



RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS, THAT:

American Advisors Group by Celink acting as agent and attorney-in-fact, ("Holder"), is the owner and holder of a certain Mortgage executed by MARY D. LEWIS, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN ADVISORS GROUP its successors and assigns, dated 12/4/2013 recorded in the Official Records under Document No. 1402122101 in the County of COOK, State of Illinois. The mortgage secures that indebtedness in the principal sum of \$217,500.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 1048 N Parkside Avenue, Chicago, IL 60651, being described as follows.

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

PARCEL: 16-05-414-018-0000

Holder hereby acknowledges cancellation of said mortgage and hereby declares the same as released and discharged.

Executed this **MAR 09 2020** .

American Advisors Group by Celink acting as agent and attorney-in-fact

BY: *Amanda Beach*

NAME: Amanda Beach

TITLE: Assistant Secretary


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STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared Amanda Beach the Assistant Secretary of American Advisors Group, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 9 day of March, 2020


NOTARY PUBLIC, STATE OF MICHIGAN
NOTARY PRINTED NAME: Elizabeth Stewart

For Notary Seal



HOLDER'S ADDRESS:

3800 W. Chapman Avenue, 3rd Floor, Orange, CA 92865

Return to and Release prepared by:

CELINK
ATTN: LIEN RELEASE DEPT
PO BOX 40724
LANSING, MI 48901

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, local history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Mortgage dated 12/4/2013 in the amount of \$217,500.00
Property Address: 1048 N Parkside Avenue, Chicago, IL 60651

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Exhibit A

The following described real estate situated in the County of Cook and State of Illinois, to-wit:

Lot 34 in Stephen Seaman's Subdivision of "Outlot" of Stephen and Morton G. Seaman's Subdivision of Block 7 of Salisbury Subdivision of the East 1/2 of the Southeast 1/4 of Section 5, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Being the same property conveyed from Mary Lewis, individually and as sole surviving joint tenant to Mary Lewis, dated December 28, 2012, recorded October 25, 2013, as Document No. 1329829037, in Cook County Records.

Assessor's Parcel No: 16-05-414-018-0000

Property Address: 1048 North Parkside Avenue, Chicago, IL 60651

Property of Cook County Clerk's Office