

# UNOFFICIAL COPY



Doc# 2007716224 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/17/2020 04:10 PM PG: 1 OF 2

PREPARED BY:  
C. R. Hall  
RETURN TO:  
Reliant Loan Servicing, LLC  
920 Cassatt Road, Suite 210  
Berwyn PA 19312

### Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") ITS SUCCESSORS AND ASSIGNS P.O. Box 2026, Flint MI 48501-2026 (Assignor)** by these presents does assign and set over, without recourse, to **RELIANT LOAN SERVICING, LLC 920 Cassatt Road, Suite 210, Berwyn PA 19312 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **RODOLFO MEDINA, AN UNMARRIED MAN** to **AMERICAN BANC FINANCIAL INC., AN ILLINOIS CORPORATION** Said mortgage **Dated: 1/11/2007** is recorded in the **State of IL, County of Cook on 1/8/2007, Document # 0700842150 AMOUNT: \$ 53,000.00** SEE ATTACHED EXHIBIT A

Parcel # 16-19-117-031-0000 Property Address: 1426 S Wisconsin Ave, Berwyn, IL 60402

IN WITNESS WHEREOF the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: 4/29/19  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") ITS SUCCESSORS AND ASSIGNS

By: \_\_\_\_\_  
Ronald Friedman, Assistant Secretary



State of NY, County of Nassau  
On 4/29/19 before me, the undersigned, Ronald Friedman, who acknowledged that he/she is Assistant Secretary of/ for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") ITS SUCCESSORS AND ASSIGNS and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") ITS SUCCESSORS AND ASSIGNS .

ROBIN E. MAYER  
NOTARY PUBLIC, State of New York  
No. 01MA4993422  
Qualified in Nassau County  
Term Expires March 16, 2022

Robin E Mayer  
Notary public, Robin E Mayer  
My Commission Expires: March 16, 2022

S Y  
P 2  
S N  
M Y  
SC Y  
E N  
INT AW  
D 2-19-20

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## Exhibit A

LOT 11 IN BLOCK 47 IN SECOND ADDITION TO WALTER G.  
MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, A  
RESUBDIVISION OF BLOCKS 16, 17 AND 47 TO 52 IN THE  
SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS (EXCEPT THE SOUTH 30 ACRES)  
A.P.N.: 16-19-117-031-0000

19017978

CAMG/SHER-CAM/PPRREL-FBC RSH  
Cook County, IL