

# UNOFFICIAL COPY



\*2007716228\*

Doc# 2007716228 Fee \$86.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/17/2020 04:27 PM PG: 1 OF 4

This instrument was prepared by and after recordation return to:

McCoy & Orta, P.C.  
100 North Broadway, 26<sup>th</sup> Floor  
Oklahoma City, OK 73102  
Telephone: (388) 236-0007

Jurisdiction: Cook County  
State: Illinois  
Loan No.: 503048364  
M&O Ref.: 7589.076  
Loan Name: 5225 North Ashland Avenue

**PIN: See Exhibit A attached**

**Property Address: 5225 North Ashland Avenue, Chicago, IL 60640**

## ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2019-SB67**, ("Assignee"), whose address is 1100 North Market Street, Wilmington, DE 19890 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

S N  
P 4  
S N  
M Y  
SC Y  
E N  
INT A.V.  
D 2-19-20

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Dated this 2<sup>nd</sup> day of October, 2019, to be effective as of the 18<sup>th</sup> day of October, 2019.

FEDERAL HOME LOAN MORTGAGE CORPORATION,  
a corporation organized and existing under the laws of the  
United States

By: *Mary Ellen Slavinkas*  
Name: Mary Ellen Slavinkas  
Title: Director  
Multifamily Operations

Property of Cook County Clerk's Office

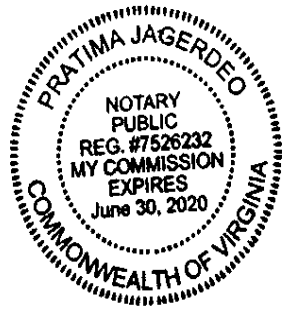
STATE OF VIRGINIA §  
  §  
COUNTY OF FAIRFAX §

On the 2<sup>nd</sup> day of October, 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinkas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]  
My Commission Expires:

*Pratima Jagerdeo*  
Name of Notary Public



Loan No.: 503048364  
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Pool: SB-67

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## SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of June 19, 2019, by BOKSTER PROPERTIES LLC - SERIES G, an Illinois limited liability company, to CBRE CAPITAL MARKETS, INC. ("Original Lender"), in the amount of \$1,260,000.00 ("Mortgage"), recorded on June 21, 2019, as Document Number 1917245074 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records")

The Mortgage was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of June 19, 2019, to be effective as of June 19, 2019, and recorded on June 21, 2019, as Document Number 1917245075, in the Real Estate Records.

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## EXHIBIT A LEGAL DESCRIPTION

LOTS 34, 35, AND 36 IN NATHAN AND WOHLLEBEN'S RESUBDIVISION OF LOTS 21 THROUGH 30 INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5225 North Ashland Avenue, Chicago, IL 60640

APN: 14-08-122-037-1001  
14-08-122-037-1002  
14-08-122-037-1003  
14-08-122-037-1004  
14-08-122-037-1005  
14-08-122-037-1006  
14-08-122-037-1007  
14-08-122-037-1008  
14-08-122-037-1009  
14-08-122-037-1010

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