

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2007717049 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/17/2020 10:28 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, owner of record of a certain mortgage from **SARA A GARSKE SCHNEIDER, TRUSTEE OF THE SARA A GARSKE SCHNEIDER TRUST DATED DECEMBER 21, 2016** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **10/12/2017** and recorded on **11/06/2017**, in Book **N/A** at Page **N/A**, and/or as Document **1731012101** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **04-28-412-011-0000**

Property Address: **1516 KITTYHAWK LN GLENVIEW, IL 60026**

Witness the due execution hereof by the owner of said mortgage on **03/12/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**



Donna Acree  
Vice President

STATE OF LA  
PARISH OF OUACHITA } s.s.

On **03/12/2020**, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public  
**Lifetime Commission**

**EVA REESE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 17070**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1312255110  
MIN: **100249720291703280**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan No.: 1312255110

## EXHIBIT "A"

**Parcel 1:** Lot 170 in Glenbase Subdivision, Unit 2 Resubdivision No. 1, being a Resubdivision of Lots "O" through "T" in Glenbase Subdivision - Unit 2, being a Subdivision of part of Section 27, 28 & 34, Township 42 North, Range 12, East of the Third Principal Meridian, according to the Plat of Glenbase Subdivision Unit 2 Resubdivision No. 1 recorded August 4, 2013 as Document No. 0321618052, in Cook County, Illinois.

**Parcel 2:** Non-exclusive easements for the benefit of Parcel 1 for ingress, egress, use and enjoyment over and upon the common property as defined, described and declared in Declaration of Covenants, Conditions, Easements and Restrictions for Southgate on the Glen Single Family Homes recorded as Document Number 00206851.

Property of Cook County Clerk's Office