### UNOFFICIAL CC

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0617049184

Doc#. 2007722049 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 03/17/2020 10:00 AM Pg: 1 of 3



### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WELLS FARGO BANK, MATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION FORMERLY KNOWN AS NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEF FOR BANC OF AMERICA ALTERNATIVE LOAN TRUST 2004-12 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-12, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, tables and any gights does convey, grant, assign, tables and any gights does not become due themen to ILS. and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF THE NRZ PASS-THROUGH TRUST V-B, WHOSE ADDRESS IS, 60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107 (800)236-3488, ITS SUCCESSORS AND ASSIGNE, (ASSIGNEE).

Said Mortgage is dated 10/27/2004, and made by STEVEN M COHEN AND LINDA H COHEN to BANK OF AMERICA, N.A. and recorded 12/29/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document #

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED Tax Code/PIN: 17-03-203-009-1060

Property is commonly known as: 2 E OAK ST 3602, CHICAGO, IL 60611.

Dated this 12th day of March in the year 2020
WELLS FARGO BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO WELLS FARGO BANK
MINNESOTA, NATIONAL ASSOCIATION FORMERLY KNOWN AS NORWEST BANK MINNESOTA, NATIONAL
ASSOCIATION, AS TRUSTEE FOR BANC OF AMERICA ALTERNATIVE LOAN TRUST 2004-12 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-12, by NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, its Attorney-in-Fact OH'S C

MARISSA LOPEZ

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSCTA 411015129 TC 41\_C DOCR T122003-12:35:45 [C-3] EFRMIL1





\*D0047588572\*

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## **UNOFFICIAL COPY**

Loan Number 0617049184



#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 12th day of March in the year 2020, by Marissa Lopez as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER as Attorney-in-Fact for WELLS FARGO BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION FORMERLY KNOWN AS NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR BANC OF AMERICA ALTERNATIVE LOAN TRUST 2004-12 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-12, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

VICKY MOCOY

**COMM EXPIRES: 12/18/2022** 

VICKY MCCOY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG285301 EXPIRES: 12/18/2022

Document Prepared By: Dave LaRose/N CC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSCTA 411015129 TČ 41\_C DOCR T122003-12:35:45 [C-3] EFRMIL1

County Clark's Office

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# **UNOFFICIAL COPY**

Loan Number 0617049184



'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT: UNIT 3602 IN THE TWO EAST OAK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 6 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF C1.
OOK
HER WIT.
\*411015(23\*)

\*COOK
COUNTY OF COOK
COUNTY CROPK'S OFFICE THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25035278 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



