

# UNOFFICIAL COPY

When Recorded Return To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 2007722032 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/17/2020 09:48 AM Pg: 1 of 2

Loan Number 0617155486



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, FORMERLY KNOWN AS NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL OR BANKING CAPACITY, BUT SOLELY IN ITS CAPACITY AS TRUSTEE FOR THE BANC OF AMERICA ALTERNATIVE LOAN TRUST 2005-4, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC / 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF THE MRZ PASS-THROUGH TRUST V-B, WHOSE ADDRESS IS, 60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107 (800)236-3488, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 03/16/2005, and made by **ALEXANDER DRAPATSKY** to **BANK OF AMERICA, N.A.** and recorded 03/22/2005 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0508133028**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

**LOT 3 IN SCHMIDT'S RESUBDIVISION OF LOT 63 (EXCEPT THAT PART TAKEN FOR OPENING MATTESON AVENUE) IN DIVISION 4 IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127, 128 OF DIVISION NO. 1 OF WESTFALLS SUBDIVISION OF THE DOUGLAS TRACT, IN COOK COUNTY, ILLINOIS**

Tax Code/PIN: 21-30-110-016-0000

Property is commonly known as: 7318 SOUTH KINGSTON AVE, CHICAGO, IL 60649.

**Dated this 12th day of March in the year 2020**

**WELLS FARGO BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, FORMERLY KNOWN AS NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL OR BANKING CAPACITY, BUT SOLELY IN ITS CAPACITY AS TRUSTEE FOR THE BANC OF AMERICA ALTERNATIVE LOAN TRUST 2005-4, by NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, its Attorney-in-Fact**

A handwritten signature in black ink, appearing to read 'M Lopez'.

**MARISSA LOPEZ**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSCTA 411015014 TC 41\_C DOCR T122003-12:35:39 [C-2] EFRMIL1



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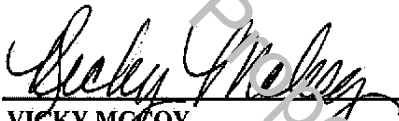
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STATE OF FLORIDA  
COUNTY OF PINELLAS

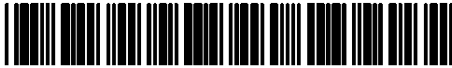
The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 12th day of March in the year 2020, by Marissa Lopez as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER as Attorney-in-Fact for WELLS FARGO BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, FORMERLY KNOWN AS NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL OR BANKING CAPACITY, BUT SOLELY IN ITS CAPACITY AS TRUSTEE FOR THE BANC OF AMERICA ALTERNATIVE LOAN TRUST 2005-4, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
VICKY MCCOY  
COMM EXPIRES: 12/18/2022



VICKY MCCOY  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG285301  
EXPIRES: 12/18/2022

Document Prepared By: Dave LaRose/NFC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
NSCTA 411015014 TC 41\_C DOCR T122003-12:35:39 [C-2] EFRMIL1



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Property of Cook County Clerk's Office