

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2007725072 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/17/2020 12:13 PM Pg: 1 of 3

**DIANE SERFILIPPI**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500135799**  
**WLADYSLAW KOWALCZYK**  
PO Date: 03/03/2020

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**WLADYSLAW KOWALCZYK AND FILOMENA KOWALCZYK**

to **MIDAMERICA BANK, FSB** dated **July 9, 2005** calling for the original principal sum of dollars (**\$220,000.00**), and recorded in Mortgage Record , page and/or instrument # **0520711240**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**7042 W HOWARD AVE, NILES IL - 60714**

Tax Parcel No. **10-30-113-032-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **13th** day of **March, 2020**.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

By



\_\_\_\_\_  
**SELENE RAY**  
Its **MORTGAGE OFFICER**

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WLADYSLAW KOWALCZYK

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of March, 2020, personally appeared SELENE RAY, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**

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**WLADYSLAW KOWALCZYK**

**7500135799**

PO Date: **03/03/2020**

## EXHIBIT A

THE WEST 70 FEET OF LOTS 17, 18, 19, 20, 21 AND 22 EXCEPT THAT PART CONVEYED TO THE VILLAGE OF NILES FOR STREET AS DOCUMENT NO. 22481862, IN TALMAN AND THIELE'S HOWARD AVENUE AND NILES FIRST ADDITION, BEING A SUBDIVISION OF LOT 4 IN COUNTY CLERK'S DIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office