

UNOFFICIAL COPY

Doc#. 2007725024 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/17/2020 10:37 AM Pg: 1 of 3

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 702580(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

MIN: 100039033098027836

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **QUICKEN LOANS INC**, its successors and assigns, the current owner and holder of a certain Mortgage dated 11/14/2012, and executed by **SCOTT M WEIS AND BRIAN SCHURGIN, AS TENANTS IN COMMON**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **QUICKEN LOANS INC**, its successors and assigns, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 11/27/2012, in Book N/A, Page N/A, Document No. 1233233113, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: SEE ATTACHED LEGAL DESCRIPTION BY THIS REFERENCE MADE A PART HEREOF

PIN: 14-20-408-027-0000

Commonly known as 1110 W NEWPORT AVE, CHICAGO IL 60657

(see next page for signatures and notary acknowledgment)

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DATED: 2/24/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
INC. (MERS), AS DESIGNATED NOMINEE FOR
QUICKEN LOANS INC, ITS SUCCESSORS AND
ASSIGNS**

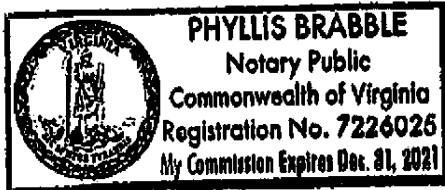
Loan # 0043451848

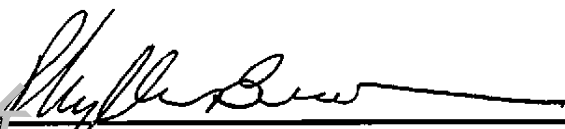
BY: 
Dawn K Greene-Reid, Vice President

STATE OF VIRGINIA)
County of Virginia Beach)

On 02/24/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Dawn K Greene-Reid, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.




NOTARY PUBLIC in and for the State of VIRGINIA
Printed Name: Phyllis Brabble
My commission expire 12/31/2021

PHILLIS BRABBLE
County Clerk's Office

UNOFFICIAL COPY**LEGAL DESCRIPTION****EXHIBIT "A"**

File No.: 651199

PARCEL 1: LOT 19 IN SUBDIVISION OF LOTS 19, 20, 21, 22 AND 23 IN BLOCK 7 IN ERNST J. LEHMANN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY ILLINOIS. PARCEL 2: ALL OF THE NORTH-SOUTH 16 FOOT PUBLIC ALLEY LYING WEST OF THE WEST LINE OF LOT 19 IN SUBDIVISION OF LOTS 19, 20, 21, 22 AND 23 IN BLOCK 7 IN ERNST J. LEHMANN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING RAILROAD RIGHT OF WAY LYING SOUTH OF A LINE DRAWN FROM THE NORTHEAST CORNER OF LOT 18 IN ERNST J. LEHMAN'S SUBDIVISION TO THE NORTHWEST CORNER OF LOT 19 IN SUBDIVISION OF LOTS 19, 20, 21 22 AND 23 AFOREMENTIONED LYING NORTH OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 18 IN ERNST J. LEHMANN'S SUBDIVISION AFOREMENTIONED TO THE SOUTHWEST CORNER OF LOT 19 IN SUBDIVISION OF LOTS 19, 20, 21, 22 AND 23 AFOREMENTIONED, SAID PUBLIC ALLEY HEREIN VACATED AS SET FORTH IN DOCUMENT NO. 24359624, IN COOK COUNTY, ILLINOIS.

14-20-408-027-0000

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