

UNOFFICIAL COPY

Doc#. 2007725102 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/17/2020 01:03 PM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **Brandon Payne**
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **37910530**
Ref Number: **8012879212**
Tax ID: **1703030091114**
4/1/2020

Property Address:
2 EAST OAK STREET
CHICAGO, IL 60611

IL0v2-RM-PHH37910530 E 3/13/2020 LRP0100-0F

This space for Recorder's use

SATISFACTION OF MORTGAGE

PHH MORTGAGE CORPORATION ATTORNEY IN FACT FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO MORGAN STANLEY CREDIT CORPORATION, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORGAN STANLEY CREDIT CORPORATION.**

Borrower(s): **NOEMI EMERIC, UNMARRIED**

Date of Mortgage: **1/5/2006** Original Loan Amount: **\$136,600.00**

Recorded in Cook County, IL on: **1/17/2006**, book N/A, page N/A and instrument number **0601721061**

Property Legal Description:

ALL THAT CERTAIN CONDOMINIUM SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS BEING KNOWN AND DESIGNATED AS UNIT 2804 IN THE TWO EAST OAK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 6 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25035273 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. TAX ID: 17-03-203-009-1114

37910530

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8012879212

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 3/13/2020

PHH MORTGAGE CORPORATION ATTORNEY IN FACT FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO MORGAN STANLEY CREDIT CORPORATION

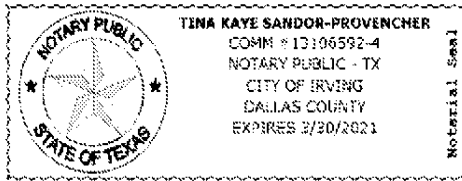
By:  _____

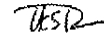
Azure Garza, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 3/13/2020, by Azure Garza, Vice President of PHH MORTGAGE CORPORATION ATTORNEY IN FACT FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO MORGAN STANLEY CREDIT CORPORATION, on behalf of the entity.





Notary Public

Tina Kaye Sandor-Provencher
(Print Name)

My Commission Expires : 3/30/2021