## **UNOFFICIAL COPY**

Doc#. 2007840005 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/18/2020 09:26 AM Pg: 1 of 3

Document Prepared by: Midwest BankCentre 2191 Lemay Ferry Road St. Louis, MO 63125

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Space above reserved for Recorder of Deeds

Note 97980001 Box 2186 Br/RC 1/4200

### FULL RELEASE OF MORTGAGE

WHEREAS, Jasmina Vajzovic, a single person, whose address is 1322 S Prairie Ave Unit 508, Chicago, IL 60605-3066, Grantee, by a mortgage, dated December 4, 2015, and recorded in the Recorder's office, in and for the County of Cook and State of Prois, in Book at Page or as Document number 1535055020, conveyed to the trustee therein named, certain real estate, to secure the payment of certain note or notes in said mortgage described and set forth; and whereas, said mortgage and note or notes has or have been FULLY paid and satisfied.

NOW, THEREFORE, the undersigned lender, Granto, present holder and legal owner of said mortgage and note or notes, does hereby REMISE, RELEASE AND QUIT-C'LAIM unto Jasmina Vajzovic, a single person, hereinafter collectively referred to as "Grantee" the present owners of said property, ALL of the real estate in said mortgage described, situated in the County of Cook and State of Illinois, to-wit:

#### See Attached Exhibit A

The Real Property or its address is commonly known as 1322 S Prairie Ave, Unit 508, Chicago, IL 60605-3066. Parcel number 17-22-110-100-1034/1468.

TO HAVE AND TO HOLD the same, with all the appurtenances thereto belonging free clear and discharged from the encumbrance of said mortgage.

IN WITNESS WHEREOF, the undersigned has executed these presents this 16th day of March, 2020.

MIDWEST BANKCENTRE (Grantor) 2191 Lemay Ferry Rd. St. Louis, MO 63125

Susan Amptmann

Commercial Documentation Manager

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STATE OF MISSOURI ) County of St. Louis ) ss.

On this 16th day of March, 2020, before me appeared Susan Amptmann to me personally known, who, being by me duly sworn, did say that she is the Commercial Documentation Manager of Midwest BankCentre, a Corporation of the State of Missouri, and that said instrument was signed in behalf of said corporation, by authority of its Board of Directors; and said Susan Amptmann acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMON, WHEREOF, I have hereunto set my hand and affixed my official seal in the County and Stab.

Ox Coot County Clerk's Orrice State aforesaid, the day and year first above written.

My term expires: 81100

Notary Public

Jefferson County
My Commission Expires August 7, 2022
#18248849

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Escrow File No : BW15-26328

### EXHIBIT "A"

PARCEL 1: UNIT 508 AND GU-248, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE TOWER I RESIDENCES CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED APRIL 22, 2002 AS DOCUMENT NO. 0020457530, IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS AS CREATED IN GRANT OF ACCESS EASEMENTS RECORDED APRIL 22, 2002 AS DOCUMENT NO. 0020457528.

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ARCEL 3: THE E...
COMMON ELEMENT, AS ...
DECLARATION OF CONDOMIN.

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