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Doc#: 2007840028 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/18/2020 11:05 AM Pg: 1 of 3

After recording please mail to:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase
Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 09-28-109-064-0000

[Space Above This Line For Recording Data]

Loan No.: 0843893447

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Park Revolving Trust, (herein "Assignee"), whose address is 500 Delaware Avenue, 11th Floor, Wilmington, DE 19376, a certain Mortgage dated September 22, 2004 and recorded on September 28, 2004, made and executed by JOSE LUIS ESTRADA to and in favor of CHASE MANHATTAN MORTGAGE CORP., upon the following described property situated in COOK County, State of Illinois:

Property Address: 1728 ORCHARD, DES PLAINES, IL 60018

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **One Hundred Fifty Three Thousand Nine Hundred and 00/100ths (\$153,900.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0427205047), in the Recorder's Office of COOK County, State of Illinois.

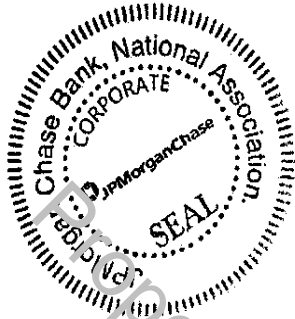
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

3/12/2020



Assignor:

JPMorgan Chase Bank, National Association, S/B/M
Chase Home Finance LLC, S/B/M to Chase
Manhattan Mortgage Corporation

By: [Signature]

Ashley P. Clegg

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 12th day of March 2020, before me appeared Ashley P. Clegg, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Ashley P. Clegg acknowledged the instrument to be the free act and deed of the said entity.

Angela Ruth Payne
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 60422

[Signature]
Signature of Person Taking Acknowledgment

Angela Ruth Payne
Printed Name

Notary Public
Title or Rank

(Seal)

Serial Number, if any: 11A



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EXHIBIT A - LEGAL DESCRIPTION

LOT SIX (EXCEPT THE NORTH THIRTEEN (13) FEET THEREOF) AND THE NORTH FIFTEEN (15) FEET OF LOT SEVEN IN BLOCK 7 IN WHITE'S RIVERVIEW ADDITION, A SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office