## UNOFFICIAL COP

Toc# 2007841167 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

'COOK COUNTY RECORDER OF DEEDS

DATE: 03/18/2020 02:34 PM PG: 1 OF

Account Number: 020727812

ILLINOIS

RELEASE OF MORFGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by ENZO INCANDELA AND COLLEEN R INCANDELA, HUSBAND AND WIFE, as Mortgagors to THE HUNTINGTON NATIONAL BANK, , recorded on 10/11/2017, and recorded in Doc# 1728417078, in the office of the K-corder of Deeds of COOK County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 271 LAWTON RD, RIVERSIDE, IL 60546 and described turner as:

**LEGAL ATTACHED** 

PARCEL NUMBER 15-36-401-015-0000 Dated: FEB 1 2 2020

Dated:

The Huntington National Bank

TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this \_\_\_\_\_\_ beiore mo, the subscriber, a Notary Public in and for said county, personally came the above Company by said of icer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my officer recal, on the day and year last aforesaid.

Notary Public

This Document was prepared by SHELBY J REYNOLDS

The Huntington National Bank 5555 Cleveland Ave, GW1N11 Columbus, Ohio 43231 Record and return to:

The Huntington National Bank P.O. Box 1558 Columbus, Oh 43272-4195

ANDREW M GROSS Notary Public, State of Ohio My Comm. Expires 04/14/2024 Recorded in Fairfield County

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## **UNOFFICIAL COPY**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

THAT PART OF LOT 357, LYING WESTERLY OF A LINE DRAWN FROM THE CENTER OF THE NORTHERLY LINE OF SAID LOT, TO THE CENTER OF THE SOUTHERLY LINE OF SAID LOT, IN BLOCK 6, IN THE SECOND DIVISION OF RIVERSIDE, A SUBDIVISION OF A PART OF THE NORTHWEST 1/4 OF SECTION 36, A PART OF THE NORTHEAST 1/4 OF SECTION 36, A PART OF THE SOUTHWEST 1/4 OF SECTION 36 AND A PART OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NO. TH. RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

PARCEL #:

15-36-401-015-0000

2004 COUNTY CLERT'S OFFICE