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Doc#. 2007845011 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/18/2020 09:15 AM Pg: 1 of 6

Dec ID 20200301640507 ST/CO Stamp 0-225-722-208 City Stamp 0-614-547-296

This document prepared by:

Dorsey & Whitney LLP 50 S. 6th St., Suite 1500 Minneapolis, MN 55403 Attn: Bradley Williams

After recording return to:

David Weise & Associates 16000 Ventura Blvd. Suite 600 Encino, CA 91436 Attn: Beth Sabbagh

Permanent Index Numbers:

17-22-105-050-1100 17-22-105-050-1367

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH that I ONNIE R. LYNN, a single individual ("Grantor"), CONVEYS and QUITCLAIMS to 89° AND BENNETT LLC, an Illinois limited liability company, with an address of c/o David Weise & Associates, 16000 Ventura Blvd., Suite 600, Encino, CA 91436 ("Grantee") for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Cook County, Illinois (the "Real Estate"):

See Exhibit A attached hereto and made a part her of.

THIS CONVEYANCE MADE SUBJECT TO all matters shown on **Exhibit R** attached hereto and made a part hereof.

HEREBY releasing and waiving all rights under any and by virute of the Homestead Exemption Laws of the State of Illinois.

19108235 1/2

Old Republic Title 9601 Southwest Highway Oak Lawn, IL 60453

| REAL ESTATE TRANSFER TAX | | 16-Mar-2020 |
|--------------------------|----------|-------------|
| A 250 | CHICAGO: | 0.00 |
| Company of | CTA: | 0.00 |
| | TOTAL: | 0.00 * |
| | | |

17-22-105-050-1100 | 20200301640507 | 0-614-547-296

^{*} Total does not include any applicable penalty or interest due.

| REAL ESTATE | TRANSFER | TAX | 16-Mar-2020 |
|-------------|--|--------------------|---------------|
| | The same of the sa | COUNTY: | 0.00 |
| 12.0 | | ILLINOIS: | 0.00 |
| | | TOTAL: | 0.00 |
| 17.22.105 | .050-1100 | 1 20200301640507 1 | 0-225-722-208 |

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SIGNATURE PAGE TO QUIT CLAIM DEED

IN WITNESS WHEREOF, Grantor has caused this deed to be executed as of Marcon 00, 2020.

Lornie R. Lym

This instrument was acknowledged before me (n______, 2020, by Lonnie R.

(Seal) Strady

(Signature of Notary Public)

Grantee's address and Send Future Tax Bills to:

89th AND BENNETT LLC c/o David Weise & Associates 16000 Ventura Blvd., Suite 600, Encino, CA, 91436 Attn: Beth Sabbagh

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ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California | } | | |
|--|---|--|--|
| County of Los Angeles | } | | |
| On March 09 2020 before me, | R. Garcia, Notary Public (Here insert name and title of the officer) | | |
| personally appeared Lonnie R. Lynn who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed othe within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that | | | |
| the foregoing paragraph is true and constitution with the constitution wit | R. GARCIA Comm. #2226800 Notary Public California P San Bernardino County Comm. Expires Jan 23, 2022 | | |
| Notary Public Signature (N | otary Public Seal) | | |
| ADDITIONAL OPTIONAL INFORMAT DESCRIPTION OF THE ATTACHED DOCUMENT | INSTRUCTIONS FOR COM' ETING THIS FORM This form complies with current California it utes recarding notary wording and, if needed, should be completed and attached to the Jocui, ent. Acknowledgents from other states may be completed for documents being sent o'. at state so long as the wording does not require the California notary to violat Control notary law. | | |
| (Title or description of attached document) (Title or description of attached document continued) Number of Pages Document Date | State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment. Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed. The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public). Print the name(s) of document signer(s) who personally appear at the time of | | |
| CAPACITY CLAIMED BY THE SIGNER Individual (s) Corporate Officer (Title) Partner(s) Attorney-in-Fact Trustee(s) Other | Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording. The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form. Signature of the notary public must match the signature on file with the office of the county clerk. Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document. Indicate title or type of attached document, number of pages and date. Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary). Securely attach this document to the signed document with a staple. | | |

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Exhibit A

LEGAL DESCRIPTION

PARCEL 1:

UNIT 1610 AND GU-110 IN THE 1400 MUSEUM PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 6 IN CHARLES SHERMAN'S SUBDIVISION AND LOTS 1 THROUGH 7 IN CHARLES BUSBY'S SUBDIVICION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (ALSO KNOWN AS PROPOSED LOT 1 IN THE 1400 MUSEUM PARK RESUBDIVIS'OID), TOGETHER WITH (Air Rights Parcel) THAT PART OF LOT B IN HOUGHTON'S SUBDIVISION L'ANG ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +73.70 FEET ABOVE CHICAGO (ATY DATUM, IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF PLCORDED APRIL 1, 1904 IN BOOK 88 OF PLATS, PAGE 1, AS DOCUMENT NUMBER 3517678, IN COOK COUNTY, ILLINOIS,

EXCEPTING THEREFROM THE PARCELS NOTED AS EXCEPTION PARCEL "A" AND EXCEPTION PARCEL "B" DESCRIBED BELOW, IN COOK COUNTY ILLINOIS:

EXCEPTION PARCEL "A"

THAT PART OF LOT 6 IN CHARLES SHEPMAN'S SUBDIVISION AND LOTS 1 THROUGH 7 IN CHARLES BUSBY'S SUBDIVISION IN SECTION 22. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 13.78 FEET CHICAGO CITY DATUM AND LYING BELOWA HORIZONTAL PLANE HAVING AN ELEVATION OF 35.70 FEET CHICAGO CLEY DATUM AND LYINGWITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALL! AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT! THENCE NORTH 89°57'29" EAST ALONG THE SOUTH LINE OF SAID LOT 7, 43.53 FEET; THENCE NORTH 23.69 FEET; THENCE EAST 10.02 FEET; THENCE NORTH 11.97 FEET; THENCEWEST 7.19 FEET, THENCE NORTH 19.60 FEET; THENCEWEST 1.05 FEET; THENCE NORTH 6.54 FEET; THENCE EAST 0.30 FEET; THENCE NORTH 29.59 FEET; THENCE EAST 7.86 FEET; THENCE NORTH 0.35 FEET; THENCE EAST 14.48 FEET; THENCE NORTH 8.87 FEET; THENCEWEST 16.66 FEET; THENCE YOPTH 20.55 FEET; THENCEWEST 1.41 FEET; THENCE NORTH 19,29 FEET; THENCE EAST 9.51 FEET; THENCE NORTH 6.25 FEET; THENCE EAST 7.69 FEET; THENCE NORTH 5.22 FEET; THENCEWEST 2.44 FEET; THENCE NORTH 11.68 FEET; THENCEWEST 18.43 FEET; THENCE NORTH TO THE NORTH LINE OF SAID LOT 6, 22.46 FEET; THENCE SOUTH 89°57′29"WEST, 42.48 FEET TO [HF NORTHWEST CORNER OF SAID LOT 6; THENCE SOUTH 00°00'41"WEST ALONG THE "FST LINE OF SAID LOTS, 186.07 FEET TO THE POINT OF BEGINNING: **ALSO**

THAT PORTION LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 13.78 PLT CHICAGO CITY DATUM AND LYING BELOWAN INCLINED PLANE PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: THEWEST LINE OF SAID INCLINED PLANE BEGINNING ON THE SOUTH LINE OF SAID LOT 7 WHICH BEARS NORTH 89°57'29" EAST, 43.53 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 7; THENCE NORTH 23.69 FEET AT THE ELEVATION OF 35.70 FEET CHICAGO CITY DATUM; THE EAST LINE OF SAID INCLINED PLANE BEGINNING ON THE SOUTH LINE OF SAID LOT 7 WHICH BEARS NORTH 89°57'29" EAST, 53.55 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 7; THENCE NORTH 23.69 FEET AT THE ELEVATION OF 36.77 FEET CHICAGO CITY DATUM; ALSO THAT PORTION LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 13.78 FEET CHICAGO CITY DATUM AND LYING BELOWAN INCLINED PLANE PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: THEWEST LINE OF SAID INCLINED PLANE BEGINNING ON THE NORTH LINE OF LOT 6 IN CHARLES SHERMAN'S SUBDIVISION WHICH BEARS NORTH 89°57'29" EAST, 42.48 FEET EAST OF THE

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NORTHWEST CORNER OF SAID LOT 6; THENCE SOUTH 22.46 FEET AT THE ELEVATION OF 35.70 FEET CHICAGO CITY DATUM; THE EAST LINE OF SAID INCLINED PLANE BEGINNING ON THE NORTH LINE OF LOT 6 WHICH BEARS NORTH 89°57'29" EAST, 60.91 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 6; THENCE SOUTH 22.46 FEET AT THE ELEVATION OF 32.64 FEET CHICAGO CITY DATUM; ALSO THAT PORTION LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 13.78 FEET CHICAGO CITY DATUM AND LYING BELOWA HORIZONTAL PLANE HAVING AN ELEVATION OF 27.15 FEET CHICAGO CITY DATUM AND LYINGWITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 7: THENCE NORTH 89°57'29" EAST ALONG THE SOUTH LINE OF LOT 7, 43.53 FEET; THENCE NORTH 23.69 FEET: THENCE FAST 10.02 FEET; THENCE NORTH 11.97 FEET; THENCEWEST 7.19 FEET, THENCE NORTH 15 60 FEET; THENCEWEST 1.05 FEET; THENCE NORTH 6.54 FEET; THENCE EAST 0.30 FEET; THENCE NORTH 29.59 FEET; THENCE EAST 7.86 FEET; THENCE NORTH 0.35 FEET; THENCE EAS () 4.48 FEET TO THE POINT OF BEGINNING; THENCE NORTH 8.87 FEET; THENCE EAST 3.70 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. (EXCEPTION PARCEL "A" ALSO KNOWN AS PROPOSED LOT 2 In 7th 1400 MUSEUM PARK RESUBDIVISION.)

EXCEPTION PARCEL "B"

THAT PART OF LOT 6 IN SHERMAN'S SUBDIVISION AND LOTS 1 THROUGH 7 IN CHARLES BUSBY'S SUBDIVISION IN SECTIO 1 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING ABOV'L A HORIZONTAL PLANE HAVING AN ELEVATION OF 13.94 FEET CHICAGO CITY DATUM AND LYING BELOWA HORIZONTAL PLANE HAVING AN ELEVATION OF 27.45 FEET CHICAGO CITY NATUM AND LYINGWITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 7; THENC! NORTH 00°00'58" EAST ALONG THE EAST LINE OF SAID LOTS, 52.81 FEET TO THE POINT OF BEGINNING; THENCEWEST 24.92 FEET; THENCE NORTHWESTERLY ALONG A CURVE CONCAVE EASTERLY AND HAVING A RADIUS OF 21.73 FEET, AN ARC LENGTH OF 5.62 FEET, A CHORD DISTANCE OF 5.61 FEET, AND CHORD BEARING NORTH 07°24'38" WEST TO A POINT OF TANGENCY; THENCE NORTH 48.18 FEET; THENCE EAST TO THE EAST LINE OF SAID LOTS, 25.66 FEET; THENCE SOUCH 53.74 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS (EXCEPTION PARCEI 'B' ALSO KNOWN AS PROPOSED LOT 3 IN THE 1400 MUSEUM PARK RESUBDIVISION), WH'CH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMEN 1 0812216018, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-100, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0812216018.

Permanent Index Numbers: 17-22-105-050-1100; 17-22-105-050-1367

Property Address: 100 E. 14th St., Unit 1610, Chicago, Illinois 60605

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Exhibit B

Permitted Encumbrances

- 1. Real estate taxes and special assessments payable in 2020 and subsequent years, not yet due and payable.
- 2. Rights or claims of parties in possession not shown by the public records.
- 3. Building set back lines, easements, covenants and/or restrictions, if any, as disclosed by the County Recorder's land records.
- 4. Terms, provisions, covenants, conditions, restrictions and options in rights and easements established by the Declaration of Condominium Ownership recorded as Document Number 0812216018, as amended from time to time.
- 5. Provisions, limitations and conditions as imposed by the "Condominium Property Act".