

# UNOFFICIAL COPY

PREPARED BY: S. SHAREEF  
CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222



Doc# 2007845116 Fee \$93.00

RECORD & RETURN TO:  
CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222

RHSP FEE:\$9.00 RPRF FEE: \$1.00  
EDWARD M. MOODY  
COOK COUNTY RECORDER OF DEEDS  
DATE: 03/18/2020 03:32 PM PG: 1 OF 2

PROPERTY DESCRIPTION:  
15727 PEGGY LANE,  
OAK FOREST, L, 60452


PROPERTY ID #: 28-17-416-009-1078

## RELEASE OF MORTGAGE

A certain Mortgage dated 10/01/2004, was made by ANNA WERBICKA AND MATEUSZ WERBEICKI to PNC BANK, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO MIDAMERICA BANK, FSB, which Deed of Trust was recorded in Instrument No. 0429214204, Book No., Page No. in the amount of \$30,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on FEB 18 2020


PNC BANK, NATIONAL ASSOCIATION AS SUCCESSOR  
BY MERGER TO MIDAMERICA BANK, FSB

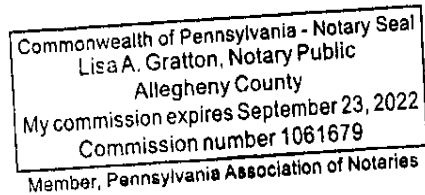
  
\_\_\_\_\_  
Sherri Shareef  
Authorized Signer

STATE OF PENNSYLVANIA  
COUNTY OF ALLEGHENY }ss.

On this FEB 18 2020, before me, the undersigned, a Notary Public in said State, personally appeared **Sherri Shareef** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO MIDAMERICA BANK, FSB** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
NOTARY PUBLIC



ACCOUNT#: 015-07-00023453 SS

S Y  
P 2  
S N  
M Y  
SC Y  
E N  
INT AV.  
D 2-25-20

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## EXHIBIT A

UNIT NUMBER 7-6 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOT 5 IN OAK VIEW SUBDIVISION OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 5, 1993 AS DOCUMENT NUMBER 93168945, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL ID#: 28-17-416-009-1078

COOK COUNTY  
RECORDER OF DEEDS

WERBICKA