

UNOFFICIAL COPY

Doc#: 2007846095 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/18/2020 09:09 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **Geordina Fernandez**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 37920050
Ref Number: 8011149245
Tax ID: 17207130080000
4/4/2020

Property Address:
965W 18TH PL
CHICAGO, IL 60608

IL0v2M-RM-PHH37920050 E 3/16/2020 LRP01CC-0F

This space for Recorder's use

MIN #: 100037506021779104

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTH CENTRAL BANK, N.A. A NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ENRIQUE GARCIA AND MARTHA BANDA, HUSBAND AND WIFE, AS JOINT TENANTS**

Date of Mortgage: 11/13/2009 Original Loan Amount: \$443,537.00

Recorded in Cook County, IL on: 12/18/2009, book N/A, page N/A and instrument number 0935226078

Property Legal Description:

LOTS 23 AND 24 IN RESUBDIVISION OF LOTS 16 TO 23, AND 39 TO 46, ALL IN BLOCK 6 IN WALSH MCMULLEN'S SUBDIVISION OF THE SOUTH 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

37920050

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8011149245

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **3/16/2020**

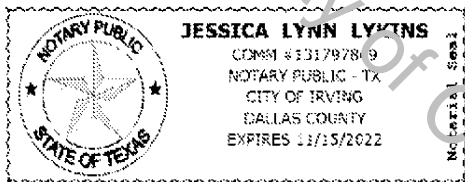
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

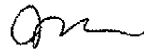
By: 
Azure Garza, Vice President

STATE OF TX

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **3/16/2020**, by **Azure Garza, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, on behalf of the entity.





Notary Public

Jessica Lynn Lykins
(Printed Name)

My Commission Expires : **11/15/2022**