### **UNOFFICIAL COPY**

Doc#. 2007846014 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/18/2020 08:33 AM Pg: 1 of 3

After recording please mail to: JPMorgan Chase Bank, N.A. Collateral Trailing Docs, Chase Recording Center 700 Kansas Lane, RE-MC 8000 Monroe, LA 71203

This instrument was prepared by: PEIRSONPATTERSON, LLP 4400 ALPHA ROAD DALLAS, TX 75244-4505

Permanent Index Number: 20-27-220-006-0000

\_[Space Above This Line For Recording Data]\_

Loan No.: 0024803868

#### ILLINCIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Jank, National Association s/b/m to Chase Bank USA, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Park Revolving Trust, (herein "Assignee"), whose address is 500 Delaware Avenue, 11th Floor, Wilmington, DE 20876, a certain Mortgage dated Movember 13, 2007 and recorded on November 30, 2007, made and executed by MELVIN STREETER AND JANICE STREETER to and in favor of CHASE BANK USA, N.A., upon the following described property situated in COOK County, State of Illinois: Property Address: 7317 S SAINT LAWRENCE AVE, CALCAGO, IL 60619

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hungred Eighty Four Thousand and 00/100ths (\$284,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0733440046), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W4027

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L73108IL 01/12 Rev. 02/14





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State of Louisiana  Millian Mariona ACK	Assignor: JPMorgan Chase Bank, National Association s/b/m to Chase Bank USA, National Association
	By: Herrie Sech
	Ronnie Sanders
	Its: Vice President
W. W. William W.	KNOWLEDGMENT
	§ §
Parish of Ouachita	§
On this // +\(\frac{//+\lambda}{\text{Ronnie Sanders}}\) day of	to me personally known, who, being by
instrument is the corporate seal of said entity an	
Ronnie Sanders	acknowledged the instrument to be the free ac
and deed of the said entity.	Win 5
Yolanda A. Diaz State of Louisiana Lifetime Commission Notary Public ID # 87401 (Seal)	Signature of Person Taking Acknowledgment YOLANDA A. P.A.Z.
	Printed Name Notary Public
	Title or Rank
	Serial Number, if any: <b>\(\mathcal{D}\)/A</b>

Illinois Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W4027



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#### **EXHIBIT A - LEGAL DESCRIPTION**

LOT 17 AND 18 IN BLOCK 2 IN WITHERELL'S SUBDIVISION OF THE NORTH HALF OF BLOCK 2 IN BROOKLINE A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 20-27-220-006-0000

PODERTY OF COOK COUNTY CLERK'S OFFICE COMMONIX KNOWN AS: 7317 SOUTH SAINT LAWRENCE AVENUE