## UNOFFICIAL CC

Doc#, 2007849353 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 03/18/2020 01:26 PM Pg: 1 of 2

PREPARED BY AND PLTURN TO: C. R. Hall Orion Financial Group, Inc.

2860 Exchange Blvd. # 100 Southlake TX 76092

## RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Nine Hundred Ninety-Nine Thousand Nine Hundred Ninety-Nine and 00 Cents \$ 999,999.00 dated 2/10/2006, executed by EDMUNC MANRIQUE, MARRIED TO CAROLINE MANRIQUE, payable to MORTGAGE ELECTRONIC REGISTRAT ON SYSTEMS, INC., (MERS) AS NOMINEE FOR COUNTRYWIDE BANK, N.A. ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on March 9, 2006 in Document # 0606842108, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 17-06-126-053-0000 Property Address: 1232 N Joyne Ave, Chicago, IL 60622

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.

Executed on 3

**MANRIQUE** 

U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE ON BEHALF OF AND WITH RESPECT TO AJAX MORTGAGE LOAN TRUST 2019-H, MORTGAGE-BACKED SECURITIES, SERIES 2019-H By Gregory Funding LLC Attorney in fact

By:

Irving Potter, Vice President

State of overyon, County of washington This instrument was acknowledged before me on 3/16/2000 by Irving Potter, Vice President By Gregory Funding LLC Attorney in fact U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE ON BEHALF OF AND WITH RESPECT TO AJAX MORTGAGE LOAN TRUST 2019-H, MORTGAGE-BACKED SECURITIES, SERIES 2019-H, Beneficiary.

Notary Public,

Charicha Jenkins

My commission expires: 3,

OFFICIAL STAMP CHARICHA JENKINS NOTARY PUBLIC - OREGON COMMISSION NO. 995924 MY COMMISSION EXPIRES JANUARY 20, 2024

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## **UNOFFICIAL COPY**

## Exhibit A

LOTS 9 AND 10 (EXCEPT THE SOUTH 25.5 FEET THEREOF) IN BLOCK 2 IN PICKETS SUBDIVISION OF PART OF LOT 13 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS, LYING WEST OF HOYNE STREET IN THE MORTHEAST QUARTER AND EAST HALF OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AL
39 NKA.
OF COUNTY CRAYS OFFICE

1706126039 NKA 17-06-126-053-0000 PIN #:

20011187

GF/LIENRELEASE/FBC