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Doc#. 2007806122 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 03/18/2020 10:57 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0021248836

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way **IDAHO FALLS, ID 83402** WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 82492 PH. 208-528-9895 PARCEL No. 24-17-217-021-1905

RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR THE HOLDERS OF THE CIM TRUST 2017-7, MORTGAGE-BACKED NOTES, SERIES 2017-7, located at C/O SELECT PORTFOLIO SERVICING. INC. 3217 S. DECKER LAKE DR., SALT L! KE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally smitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 26, 2005 executed by KEVIN PLECKI, A SINGLE MAN, Mortgagor, to ABN AMRO MORTGAGE GROUP, INC., Original Mortgagee, and recorded on MAY 03, 2005 as Instrument No. 0512342188 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 10408 S MENARD AVE 5, OAK LAWN, IL 66453

IN WITNESS WHEREOF, the undersigned has caused this Instrument to the executed on MARCH 16, 2020.

U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOP THE HOLDERS OF THE CIM TRUST 2017-7, MORTGAGE-BACKED NOTES, SERIES 2017-7, BY SELECT PORTI OLIO SERATGING, INC. AS ATTORNEY IN

FACT

DAWN GROVER, ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On MARCH 16, 2020, before me, BETH WILKINSON, personally appeared DAWN GROVER known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR THE HOLDERS OF THE CIM TRUST 2017-7, MORTGAGE-BACKED NOTES, SERIES 2017-7 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Both Wilkinson BETH WILKINSON (COMMISSION EXP. 03/29/2025) **NOTARY PUBLIC**

BETH WILKINSON Notary Public - State of Idaho Commission Number 20190760 Commission Expires Mar 29, 2025

POD: 20200221

SP8100114IM - LR - IL



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SP8100114IM 0021248836 PLECKI

LEGAL DESCRIPTION

LEGAL DESCRIPTION:

UNIT NUMBER 1-*E" IN MENARD COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 19 IN FRANK DE LUGACH'S AUSTIN GARDENS, BRING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH "UR'EY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT FUMBER 85258167 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

