## **UNOFFICIAL COPY**

Doc#. 2007806211 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/18/2020 01:09 PM Pg: 1 of 2

**ILLINOIS** 

COUNTY OF COOK (A) LOAN NO.: 0440386085

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

International Way
Idaho Falls, ID 83402
When Recorded Mail To:
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83402
Ph. 208-528-9895
Parcel No. 17-03-203-069-2145

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR TCF NATIONAL BAN'S ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from sail Mortgage.

Said Mortgage dated AUGUST 30, 2016 executed by COLLEEN BRENNAN, AN UNMARRIED PERSON, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR TCF NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 14, 2016 as Instrument No. 1625825015 in the Office of the Recorder of Deeds 164 COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION PROPERTY ADDRESS: 2 E OAK ST, 2805, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 16, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

TCF NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS

LISA M. CARTER, VI, E PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MARCH 16, 2020, before me, BETH WILKINSON, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"). As MORTGAGEE, AS NOMINEE FOR TCF NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

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) ss.

BETH WILKINSON (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC

BETH WILKINSON Notary Public - State of Idaho Commission Number 20190760 My Commission Expires Mar 29, 2025

POD: 20200302

FS8090112IM - LR - IL

MIN: 100073000945852390

1/21111 1000/00000 100020000

MERS PHONE: 1-888-679-6377

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FS8090112IM 0440386085 BRENNAN

## LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 2805, IN THE TWO EAST OAK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 6 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25035273 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLAR ATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 24889082.

