

# UNOFFICIAL COPY



Doc# 2007806344 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/18/2020 04:16 PM PG: 1 OF 2

0064037005

MIN: 1007944-0000036499-2 Telephone: 888-679-6377

ILLINOIS

## RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **MATTHEW SZONTAGH, A SINGLE MAN**, as Mortgagors to **Mortgage Electronic Registration Systems Inc.**, as nominee for **CIBC BANK USA, its successor and assigns**, whose address is PO Box 2026, Flint MI 48501-2026, recorded on **01/29/2018**, and recorded in **Doc # 1802949221**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **4563 S WABASH AVE, CHICAGO, IL 60653** and described further as:

## LEGAL ATTACHED

PARCEL NUMBER 20-03-313-025-0000

Dated: FEB 20 2020

Mortgage Electronic Registration Systems Inc.,

SIGNED: DAVID DARNELL

TITLE: ASST. SECRETARY

THE STATE OF OHIO

COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this FEB 20 2020 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal on the day and year last aforesaid.

Notary Public

This Document was prepared by SHELBY J REYNOLDS

The Huntington National Bank  
5555 Cleveland Ave, GWIN11  
Columbus, Ohio 43231

## Record and return to:

The Huntington National Bank  
P.O. Box 1558  
Columbus, Oh 43272-4195



AMY L. PERRY  
Notary Public, State of Ohio  
My Comm. Expires 01/18/2022  
Recorded in Fairfield County

S Y  
P 2  
S N  
M Y  
SC Y  
E Y  
NT  
D 2-27-20

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American Land Title Association

File Number : 1820810  
Commitment for Title Insurance  
Adopted 6-17-06 Revised 08-01-2016

## EXHIBIT A

**Legal:**

THE WEST 110 FEET OF THE SOUTH 23.64 FEET OF LOT 18 IN BLOCK 2 IN WINSTON'S SUBDIVISION OF THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Address:** 4563 S. Wabash Ave, Chicago, IL 60653**PIN #:** 20-03-313-025-0000**PIN #:****PIN #:****Township:** Hyde Park

*This page is only a part of a 2016 ALTA® Commitment for Title Insurance( issued by Chicago Title Insurance Company). This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; (and) Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form).*

