

UNOFFICIAL COPY

Recording Requested By: .
CITIZENS BANK

When Recorded Return To:
CITIZENS BANK
ONE CITIZENS BANK WAY JCB215
JOHNSTON, RI 02919



Doc# 2007806349 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/18/2020 04:26 PM PG: 1 OF 3



RELEASE OF MORTGAGE

CITIZENS BANK #:4507867257 "EVANS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A. f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A holder of a certain mortgage, made and executed by JILLIAN C EVANS AND JE'VON T EVANS WIFE AND HUSBAND, originally to CHARTER ONE BANK, N.A. in the County of Cook, and the State of Illinois, Dated: 06/29/2007 Recorded: 08/07/2007 in Book/Leaf/Liber: N/A Page/Folio: N/A as Instrument No.: 0721944070, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 25-15-120-088
Property Address: 126 EAST 107TH STREET, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 3
S N
M Y
SC Y
E Y

INT DI
D 2-26-20

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RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A. f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A
On _____

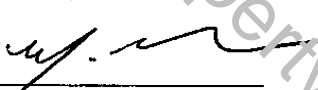
By: 
STEPHANIE CAMARA, Officer

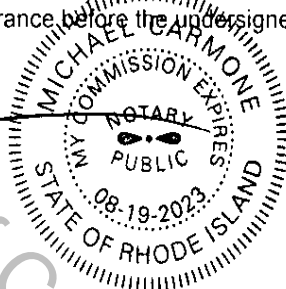


STATE OF Rhode Island
COUNTY OF PROVIDENCE

On _____ before me, MICHAEL CARMONE, a Notary Public in and for the city/town of PROVIDENCE in the State of Rhode Island, personally appeared STEPHANIE CAMARA, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before me and undersigned in the city/town of PROVIDENCE.

WITNESS my hand and official seal,


MICHAEL CARMONE
Notary Expires: 08/19/2023 #764461



(This area for notarial seal)

Prepared By: Johaly Vinas, CITIZENS BANK ONE CITIZENS BANK WAY, JCB215, JOHNSTON, RI 02919 (800) 708-6680

Property of Cook County Clerk's Office



463 Worcester Road, Framingham, MA
01701
TEL: (800) 470-5522 FAX: (888) 470-5522

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SCHEDULE A

**126 East 107th Street
Chicago IL 60628**

Je' Von T. Evans and Jillian C. Evans

The land with the buildings thereon situated in Chicago, Cook County, State of Illinois known and being numbered: 126 East 107th Street

Being lot 23 in Dekkers Subdivision of Lot 2 in DeJong's Subdivision of Lot 9 in Assessors Division of the West 1/2 of West 1/2 of Section 15, Township 37 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

P.I. N. 25-15-120-088

The premises are conveyed subject to and with the benefit of all rights, rights of way, easements, appurtenances, reservations, restrictions, and layouts and takings of record, insofar as they are in force and applicable.

Meaning and intending to mortgage the same premises by deed of New Homes For Roseland Joint Venture to Je' Von T. Evans and Jillian C. Evans, dated 05/13/1997 and filed with the Cook County Recorder as Document No 97375673; wherein a more detailed description of the premises is set forth.

Filed with:

COOK COUNTY RECORDER

118 North Clark Street, Room 120 Chicago IL
Tel: (312) 603-5050

Discrepancy Codes:
05, 10

When recorded, please return to:

Citizens Bank

Document Control Office
Citizens Bank Document Control
One Citizens Drive
Riverside, RI 02915

The information contained in this report is furnished at your request, for your exclusive use and for legitimate business purposes. This report contains information from Public Records only and is not to be construed as an opinion of title, title commitment or title insurance policy.

Cust Ref #: 9144861
ADI Ref #: 70614-25

Page 1

Report Ordered: 06/14/2007
Report Furnished: 06/15/2007