

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
JAGADISH UGGINI



Doc# 2007806359 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/18/2020 04:40 PM PG: 1 OF 3

And When Recorded Mail To:
LIEN RELEASE IMAGING
U.S. BANK HOME MORTGAGE
P.O. BOX 20005
OWENSBORO, KY 42304-9977

Investor #: 009 Service#: 2161471PL1



Loan#: 2900877939

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DAVID NG, UNMARRIED

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: FEBRUARY 01, 2018 Recorded on: FEBRUARY 20, 2018 as Instrument No. 1805101070 in Book No. --- at Page No. ---

Property Address: 2624 PRINCETON AVE S, CHICAGO, IL 60616 2654

County of COOK, State of ILLINOIS

PIN# 17-28-401-040

Legal Description: See Attached Exhibit

S Y

P 3

S N

M Y

SC Y

E Y

INT DL

D 2-26-20

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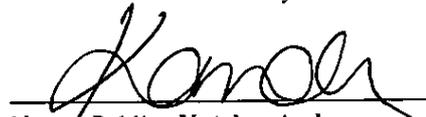
Loan#: 2900877939 Srv#: 2161471RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 11, 2020**
U.S. BANK NATIONAL ASSOCIATION


By: _____
Michelle Hays, Officer

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **FEBRUARY 11, 2020**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.
Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Katelyn Anderson**
My Commission Expires: **11/28/2020**



Notary Public's Office

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2900877939 - IL

EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT:

LOT 15 (EXCEPT THAT PART OF SAID LOT 15 LYING WEST OF A LINE DRAWN THROUGH THE CENTER OF PARTY WALL AND INTERSECTING THE NORTH AND SOUTH LINE OF SAID LOT 15) IN ALBERT CRANE'S SUBDIVISION OF LOTS 3, 4, 5 AND 6 IN BLOCK 2 IN UNITED STATE'S BANK ADDITION TO CHICAGO IN THE WEST ONE-HALF OF THE SOUTH EAST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 87601132, OF THE COOK COUNTY, ILLINOIS RECORDS.