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When Recorded Mail To: Arvest Central Mortgage Company C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Edward M. Moody
Cook County Recorder of Deeds
Date: 03/18/2020 01:14 PM Pg: 1 of 3

Doc#. 2007808134 Fee: \$98.00

Loan Number 5774355268

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by DANIEL ROSS SUMMERS AND JENNIFER LUO SUMMERS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, ANC., ITS SUCCESSORS AND ASSIGNS bearing the date 03/20/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1508534013.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-27-129-064-0000

Property is commonly known as: 2504 S CALUMET A /E, CHICAGO, IL 60616.

Dated this 17th day of March in the year 2020 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Dylan Jackson VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 411375088 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MIN 100196399006610305 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DCCR [172003-12:38:39 [C-3] ERCNIL1





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2007808134 Page: 2 of 3

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Loan Number 5774355268

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 17th day of March in the year 2020, by Dylan Jackson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CLAIRE COX

COMM EXPIRES: 03/25/2023



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

CMCRC 411375088 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399006610305 MERS PHONE 1-888-679-6377 MERS Mailing Address: J.O. Box 2026, Flint, MI 48501-2026 DOCR T172003-12:38:39 [C-3]





2007808134 Page: 3 of 3

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'EXHIBIT A'

PARCEL 1: (BUILDING 3-UNIT 51): THAT PART OF LOT 1 IN ANTONIO'S SUBDIVISION, BEING A RESUBDIVISION IN THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID ANTONIO S SUBDIVISION RECORDED APRIL 09, 2007 AS DOCUMENT NO 0709906052 DESCRIBED AS FOLLOWS COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1. THENCE SOUTH 89 DEGREES 56 MINUTES 20 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 71.28 FEET; THENCE SOUTH 00 DEGREES 03 MINUTES 40 SECONDS WEST, 4 58 FEET THENCE SOUTH 00 DEGREES 00 MINUTES 42 SECONDS EAST, 20.05 FEET TO AN INTERSECTION WITH THE CENTER OF A PARTY WALL EXTENDED EAST FOR THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 00 MINUTES 42 SECONDS EAST 17.54 FEET TO AN INTERSECTION WITH THE CENTER OF A PARTY WALL EXTENDED EAST THENCE SOUTH 89 DEGREES 59 MINUTES 50 SECONDS WEST ALONG THE CENTER OF SAID PARTY WALL AND EASTERLY EXTENSION 46.22 FEET TO AN INTERSECTION WITH THE WEST FACE OF A BRICK BUILDING EXTENDED SOUTH; THENCE NORTH 00 DEGREES 02 MINUTES 11 SECONDS EAST ALONG THE WEST FACE OF SAID BRICK BUILDING AND THE SOUTHERLY EXTENSION THEREOF, 17.39 FEET TO AN INTERSECTION WITH THE CENTER OF A PARTY WALL: MENCE SOUTH 89 DEGREES 56 MINUTES 50 SECONDS EAST ALONG THE CENTER OF SAID PARTY WALL AND EAS'TERLY EXTENSION THEREOF, 46.20 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY ILLINOIS PARCEL 2: NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE GRANTS OF ACCESS EASEMENT RECORDED AS DOCUMENT NUMBER 0713115096 AND RECORDED AS DOCUMENT NUMBER 07197115111 AND IN THE DECLARATION OF EASEMENTS, COVENANTS, RESTRICTIONS AND PARTY WALL RIGHTS FOR THE EASTGATE VILLAGE HOMEOWNERS ASSOCIATION RECORDED AS DOCUMENT NUMBER 0713115097 AND AS AMENDED FORM TIME TO TIME, AND THE DECLARATION OF EASEMENTS COVENANTS, RESTRICTIONS FOR THE TOWNHOMESAT EASTGATE VILLAGE TOWNHOUSE ASSOCIATION. RECORDED AS DOCUMENT NUMBER 0719715113 AND AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 3: NON-EXCLUSIVE EASEMENT APPURTENANT TO ANL FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS OVER, ACROSS AND UPON THE EASEMENT PARCEL AS DEFINED IN AND CREATED BY GRANT OF ACCESS EASEMENT DATED A'R'L 06, 2006 AND RECORDED APRIL 11, 2006 AS DOCUMENT NUMBER 0610118091 MADE BY MERCY HOSPITAL AND MEDICAL CENTER TO EASTGATE VILLAGE FIVE MODEL, L.L.C. PARCEL 4: NON EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR UTILITY PURPOSES UNDER THROUGH AND ACROSS THE SASEMENT PARCEL AS DEFINED IN AND CREATED BY GRANT OF UTILITY EASEMENT DATED APRIL 06, 1006 AND RECORDED APRIL 11, 2006 AS DOCUMENT NUMBER 0610118089 MADE BY MERCY HOSPITAL AND MEDICAL CENTER TO EASTGATE VILLAGE FIVE MODEL, L.L.C. PARCEL 5: NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 2 FOR UTILITY PURPOSES AND INGRESS AND EGRESS OVER, ACPUSS AND UPON THE EASEMENT PARCEL AS DEFINED IN AND CREATED BY THE CROSS EASEMENT AGREEMENT DATED NOVEMBER 30, 2010 AND RECORDED DECEMBER 14, 2010 AS DOCUMENT NUMBER 1034831094 BY AND BETWEEN EASTGATE VILLAGE ONE, L.L.C. EASTGATE VILLAGE TWO, L.L.C. EASTGATE VILLAGE FIVE, L.L.C. EASTGATE VILLAGE SIX, L.L.C.. AND MERCY HOSPITAL AND MEDICAL CENTER, IN COOK COUNTY, ILLIP'D'S NOTE THIS LEGAL DESCRIPTION IS SUBJECT TO CHANGE/REVISION AS ADDITIONAL INFORMATION REGARDING NEW LEGAL DESCRIPTION FORTOWNHOME IS OBTAINED



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