

UNOFFICIAL COPY

RELEASE OF CLAIM
FOR MECHANIC'S
LIEN
State of Illinois)
) SS
County of COOK)

Doc#. 2007810106 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/18/2020 01:55 PM Pg: 1 of 2

Mail To:

Schilling Brothers
Lumber & Hardware,
Inc.
8900 Wicker Ave.
Saint John, IN 46373

RELEASE OF CLAIM FOR MECHANIC'S LIEN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE LIEN WAS FILED.

Pursuant to and in compliance with the Illinois statute relating to Subcontractor's Notice and Claim for Lien for \$4476.35, and/ or for valuable considerations, receipt whereof is hereby acknowledged, the undersigned, **Schilling Brothers Lumber of Illinois, Inc.** does hereby acknowledge satisfaction or release of the claim for lien against **Park Towers Owner LLC** (hereinafter referred to as "contractor"), of **P.O. Box 37052, Charlotte, North Carolina, 28237, County of Mecklenburg, State of North Carolina AND Park Towers Owner LLC** (hereinafter referred to as "owner") c/o **Morgan Management LLC, 1080 Pittsford Victor Road, Suite 100, Pittsford, New York, 14534, County of Monroe, State of New York**, and states: on the following described property, to-wit:

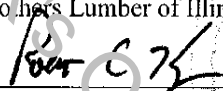
SEE ATTACHED LEGAL

PERMANENT REAL ESTATE INDEX NO(S). 31-26-301-005-000, 31-26-301-006-00000, 31-26-301-007-0000, 31-26-301-008-0000, 31-26-301-009-0000, 31-26-301-010-0000, 31-26-301-011-0000, 31-26-301-012-0000, 31-26-301-013-0000 and 31-28-301-017-0000

ADDRESS(ES) OF THE PREMISES: 3901, 3905 and 3906 Tower Drive, Richton Park, IL 60471

Which said Subcontractor's Notice and Claim for Lien was duly recorded as **2001047043** in the office of the Recorder of Deeds of COOK County.

Schilling Brothers Lumber of Illinois, Inc.

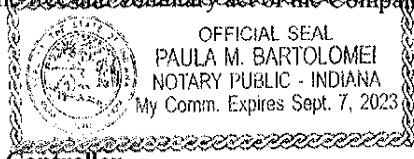
BY: 
Robert C. Kmetz, Controller

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

I, Paula M. Bartolomei, a notary public in Lake County, Indiana, certify that Robert C. Kmetz, Controller of that Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such names are subscribed to the foregoing instrument as such Controller, respectively, appeared before me this day in person and acknowledged that they signed and delivered this instrument as their free and voluntary act and as the free and voluntary act of the Company for the uses therein set forth.

GIVEN under my hand and official this **17TH** of **March, 2020**


Paula M. Bartolomei, Notary Public



This instrument was prepared by: **Robert C. Kmetz, Controller**
8900 Wicker Ave., Saint John, IN 46373

UNOFFICIAL COPY

LEGAL DESCRIPTION

All the certain real property located in the County of Cook, State of Illinois, described as follows:

Property Identification Numbers: 31-26-301-006-00000, 31-26-301-007-0000, 31-26-301-008-0000, 31-26-301-009-0000, 31-26-301-010-0000, 31-26-301-011-0000, 31-26-301-012-0000, 31-26-301-013-0000, and 31-28-301-017-0000

LOT 1 OF THE PLAT OF COUNTY CLERK'S SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE LAND CONVEYED TO THE ILLINOIS CENTRAL RAILROAD COMPANY, BY WARRANTY DEED RECORDED JULY 7, 1922, AS DOCUMENT NUMBER 7566205, (EXCEPT THAT PART OF LOT 1 IN THE AFORESAID SUBDIVISION LYING SOUTH OF THE NORTH LINE OF SAID LOT 3 IN SAID COUNTY CLERK'S DIVISION AND THE EASTERLY PROLONGATION THEREOF) AND ALSO (EXCEPT THAT PART OF SAID LOT 1 LYING NORTH OF THE NORTH LINE OF THE SOUTH 1206.00 FEET OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 26.)

ALSO:

THE SOUTH 100.00 FEET OF LOT 2, TOGETHER WITH LOTS 5 TO 9 (BOTH INCLUSIVE) IN SAID COUNTY CLERK'S DIVISION;

ALSO:

ALL OF THE 20.00 FOOT WIDE HERETOFORE VACATED ALLEY AS RECORDED BY DOCUMENT NUMBER 21403877, (EXCEPTING THEREFROM THAT PART OF THE EAST HALF LYING WEST OF AND ADJOINING LOT 4 IN SAID COUNTY CLERK'S DIVISION.)

ALL IN COOK COUNTY, ILLINOIS.

Property Address : 3901, 3905 and 3906 Tower Drive, Richton Park, Illinois

ALSO:

THE NORTH HALF OF LOT 2 IN COUNTY CLERK'S DIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Identification Numbers: 31-26-301-005-0000