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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2007815080 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/18/2020 11:56 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, owner of record of a certain mortgage from JOHN D FILBY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WATERSTONE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated 03/12/2015 and recorded on 03/17/2015, in Book N/A at Page N/A, and/or as Document 13/7610006 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 17-03-215-013-1097

Property Address: 900 N LAKE SHORE DR APT 806 CHICAGO, IL 60611

Witness the due execution hereof by the owner of said mortgage on 03/17/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

Angela Williams

Vice President

Angela Walliam

STATE OF LA

PARISH OF **OUACHITA** $\}$ s.s.

On 03/17/2020, before me appeared Angela Williams, to me personally known, who did say are s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese - 17070, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

EVA REESE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 17070

Clarks

Loan No.: 1147518222

MIN: 100371500004118285 MERS Phone #: (888) 679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI

48501-2026

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Loan No. 1147518222

EXHIBIT A

Unit 806 in the 900-910 Lake shore drive condominium as delineated on a survey of the following described real estate: Lots 1 to 8 both inclusive and lots 46 and 47 in allmendinger's Lake shore drive addition to Chicago, being a subdivision of part of block 13 in Canal Trustee's subdivision of the South Fractional 1/4 of Section 3, township 39 north, range 14 east of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as exhibit 'a' to the declaration of Condominium, recorded as or Cook County Clark's Office document number 25134005, together with its undivided percentage interest in the common elements, in Cook County, Illinois