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Doc#: 2007816057 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/18/2020 10:19 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **Brandon Payne**
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **37878723**
Ref Number: **7150084742**
Tax ID: **16152260080000**
3/19/2020

Property Address:
4237 W GRENSHAW ST
CHICAGO, IL 60624

IL0v2-RM-PHH37878723 E 3/6/2020 LRP01-OF F

This space for Recorder's use

SATISFACTION OF MORTGAGE

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST INC. MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2004-NCM1 BY ITS ATTORNEY IN FACT NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING LLC, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **WORLDWIDE MORTGAGE & FINANCE INC**
Borrower(s): **ALVIN NICHOLS AND JEAN NICHOLS, HUSBAND AND WIFE**
Date of Mortgage: **6/21/2004** Original Loan Amount: **\$60,000.00**
Recorded in Cook County, IL on: **7/13/2004**, book N/A, page N/A and instrument number **0419505301**

Property Legal Description:
THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 35 IN BLOCK 7 IN WEBSTER BATCHELLER'S SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. (ACCORDING TO THE PLAT RECORDED FEBRUARY 7, 1890 AS DOCUMENT NO.1219274), IN COOK COUNTY, ILLINOIS.

37878723

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 3/6/2020

**U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE
FOR CITIGROUP MORTGAGE LOAN TRUST INC.
MORTGAGE PASS-THROUGH CERTIFICATES
SERIES 2004-NCM1 BY ITS ATTORNEY IN FACT
NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC
D/B/A SHELLPOINT MORTGAGE SERVICING BY
ITS ATTORNEY-IN-FACT PHH MORTGAGE
CORPORATION SUCCESSOR BY MERGER TO
OCWEN LOAN SERVICING LLC**

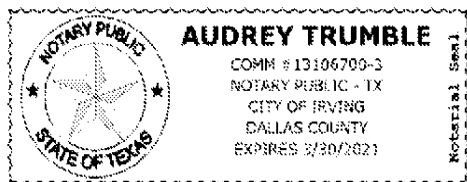
By: 


Jessica Lykins, Vice President

STATE OF TX

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this 3/6/2020, by **Jessica Lykins, Vice President of U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST INC. MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2004-NCM1 BY ITS ATTORNEY IN FACT NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING LLC**, on behalf of the entity.





Notary Public
Audrey Trumble
(Printed Name)

My Commission Expires : 3/30/2021