Recording Requested By: CITIZENS ONE HOME LOANS

When Recorded Return To: LINDA JENNINGS CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405 \ Glen Allen, VA 23058-9962



Doc# 2007817209 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/18/2020 03:56 PM PG: 1 OF 2

RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS # .** **5492 "SCHACHTER" Lender ID:283/1716434078 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by MICHAEL & SC JACHTER AND JUDY MICHELLE SCHACHTER, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 04/27/2012 Recorded: 05/14/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1213550023, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Legal: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE OF ILLINOIS, TO WIT:

UNIT 939-2 IN FOREST LEE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN BLOCK 2 IN THE RESUBDIVISION OF BLCCV.S 4 AND 5 IN GIBBS, LADD AND GEROGE'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY ISATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0404931058, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SUBJECT TO ALL RESTRICTIONS, EXCEPTIONS, RESERVATIONS, STIPULATIONS, CONDITIONS, RIGHTS OF WAY AND EASEMENTS OF RECORD.

BEING THE SAME PROPERTY CONVEYED TO MICHAEL SCHACHTER AND JUDY SCHACHTER, HUSBAND AND WIFE. NOT AS TENANTS IN COMMON OR AS JOUNT TENANTS, BUT AS TENANTS BY THE ENTIRETY BY DEED FROM RHEA KEENAN, AN UNMARRIED WOMAN, RECORDED 06/22/2010 IN INSTRUMENT #1017335041, IN THE CEFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 11-19-223-030-1020

Property Address: 939 FOREST AVENUE #2, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument/

"ANV"ANVCOMC"02/06/2020 04:03:14 PM" COMC01C0MC00000000000000000000878" ILCOOK" ******5492 ILSTATE_MORT_REL **ANVCOMC*

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UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

On February 6th, 2020

LINDA B. JENNINGS, Officer

COMMONWEALTH OF Virginia COUNTY OF Henrico

On February 6th, 2020, before me, ASHLEY NICOLE VIEIRA, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they execute 3 the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the enaity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ASHLEY NIÇOLE VIEIRA Notary Expires: 10/31/2023 #7835230 ASHLEY NICOLE VIEIRA, NOTARY PUBLIC COMMONWEALTH OF VIRGINIA REGISTRATION #7836230 MY COMMISSION EXPIRES 10/31/2023

(This area for notarial seal)

Prepared By: Ashley Nicole Vieira, CITIZENS ON E HCME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002