JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2007828036 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 03/18/2020 11:54 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JAN SMID AND BARBARA A SMID to JPMORGAN CHASE BANK, N.A., dated 10/17/2012 and recorded on 10/29/2012, in Pock N/A at Page N/A, and/or as Document 1230308384 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration therea, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 18-16-113-007-0000

Property Address: 705 LONGVIEW DR COUNTRYSIDE, IL 60525

Witness the due execution hereof by the owner of said mortgage on 03/17/2020.

JPMORGAN CHASE BANK, N.A.

ronder B Bias

Rhonda B Bias

Vice President

STATE OF LA

PARISH OF **OUACHITA** } s.s.

JUNE CLERT On 03/17/2020, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the incarment to be the free act and deed of the corporation (or association).

Amy Gott - 66396, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

AMY GOTT OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 66396

Loan No.: 1199453447

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UNOFFICIAL COPY

Loan No.: 1199453447

EXHIBIT "A"

Land Situated in the County of Cook in the State of IL

LOT 12 IN BLOCK 2 IN EDGEWOOD PARK UNIT NO 2, THE SOUTH 289 FEET OF THAT PART OF LOT 4 IN "SCHOOL TRUSTEE'S SUBDIVISION" IN THE NORTH-WEST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A NORTH AND SOUTH LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID SECTION 16, WHICH IS 1781.3 FEET WEST OF THE NORTH EAST CORRES OF SAID NORTH-WEST 1/4 MEASURED ALONG THE NORTH LINE OF SAID SECTION AND EXTENDED SOUTH TO THE SOUTH LINE OF SAID LOT 4 (EXCEPTING FROM SAID DESCRIBED PART OF LOT 4 THE WEST 30 FEFT. THEREOF) ALSO THAT PART OF LOT 5 OF "SCHOOL TRUSTEES SUBDIVISION" IN THE NORTH-WEST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, L'ING WEST OF A NORTH-AND SOUTH LINE DRAWN FROM A POINT IN THE NORTH-LINE OF SAID SECTION 16, WHICH IS 1781.3 FEET WEST OF THE NORTH-EAST CORNER OF SAID SECTION AND EXTENDED SOUTH TO THE SOUTH LINE OF LOT 5 (EXCEPTING FROM SAID DESCRIBED PART OF LOT 5 THE WEST 30 FEST THEREOF AND THAT PART THEREOF LYING SOUTH OF THE NORTH-LINE OF S9TH STREET) ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINO'S ON NOVEMBER 8, 1957 AS DOCUMENT 1768106.