

# UNOFFICIAL COPY



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EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/19/2020 11:20 AM PG: 1 OF 2

0064094113

MIN: 100120002001425544 Telephone: 888-679-6377

ILLINOIS

## RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **RICHARD N GORDON, INDIVIDUALLY AND AS TRUSTEE OF THE RICHARD N GORDON TRUST DATED AUGUST 30, 2016, FOR THE BENEFIT OF RICHARD N GORDON AND ELIZABETH R GORDON, TRUSTEE OF THE ELIZABETH GORDON TRUST DATED AUGUST 30, 2016, FOR THE BENEFIT OF ELIZABETH GORDON**, as Mortgagors to **Mortgage Electronic Registration Systems Inc., a nominee for PERL MORTGAGE INC, its successor and assigns**, whose address is PO Box 2026, First MI 48501-2026, recorded on **06/05/2018**, and recorded in Doc # **1815629162**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 1738 CHICAGO AVE #430, EVANSTON, IL 60201 and described further as:

## LEGAL ATTACHED

PARCEL NUMBER 11-18-208-021-1017

Dated: ~~\_\_\_\_\_~~ **FEB 26 2020**

Mortgage Electronic Registration Systems Inc.,

  
SIGNED: MELISSA A MURRAY  
TITLE:ASST. SECRETARY

THE STATE OF OHIO  
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this **FEB 26 2020** before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

  
Notary Public

This Document was prepared by SHELBY J REYNOLDS

The Huntington National Bank  
5555 Cleveland Ave, GWIN11  
Columbus, Ohio 43231

Record and return to:

The Huntington National Bank  
PO Box 1558  
Columbus, OH 43272



TRACY L LEWANDOWSKI  
Notary Public  
State of Ohio  
My Comm. Expires  
January 25, 2025

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## EXHIBIT A

Order No.: 18CSA735003NA

For APN/Parcel ID(s): 11-18-208-021-1017

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UNIT NUMBER 403, IN LAKEVIEW TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 'A' IN THE CONSOLIDATION PLAT OF THE EAST 150.0 FEET OF LOT 1 AND THE NORTHERLY 22.0 FEET OF THE EASTERLY 150.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 40.0 FEET SOUTH OF AND ADJOINING THE NORTH 22.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 24, 1978 AS DOCUMENT 24598160, IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25506674, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office