

UNOFFICIAL COPY



Prepared By:
IAA Credit Union
808 IAA Drive
Bloomington, IL 61704
Dawn Crop

Doc# 2007945010 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/19/2020 10:01 AM PG: 1 OF 2

Return to:
Charles Hast
185 N Delaplaine Rd
Riverside, IL 60546

APN # 15-36-201-013-0000

The above space for recorder's use only

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That IAA Credit Union of the County of McLean and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Charles R. Hast and Gayle V. Hast, Husband and Wife, Not as Joint Tenants or Tenants in Common but as Tenants by the Entirety heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 26th day of August, 2017 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ----- of records, on pages ----- as document No. 1725419013, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

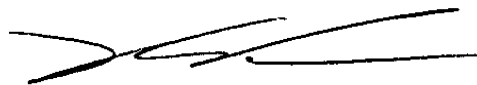
The East 1/2 of Lot 1059 in Block 22 in Third Division of Riverside in Section 36, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 15-36-201-013-0000

Address(es) of premises: 185 N Delaplaine Rd Riverside, IL 60546

Witness our hands and seals, this 20th day of February, 2020



(Seal)
Nick Brooks, Vice President of Lending


S Y
P 2
S N
M Y
SC Y
E N
INT AV
D2-25-20

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STATE OF ILLINOIS
COUNTY OF McLEAN } ss.

I, **Nicholas Althiser**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nick Brooks**, personally known to me to be the **Vice President of Lending** of said corporation, and personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President of Lending** Secretary, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 20th day of February, 2020.



Notary

7-31-2022

Commission Expires



Property of Cook County Clerk's Office