

UNOFFICIAL COPY

Doc#: 2007946524 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/19/2020 01:15 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0578644137

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 23-14-410-019-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 20, 2015 executed by JOHN J MARTIN A/K/A JOHN MARTIN A SINGLE MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 05, 2015 as Instrument No. 1530946014 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 10880 S 84TH AVE, PALOS HILLS, IL 60465

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 10, 2020.

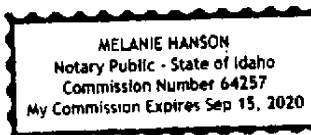
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS


VALENTIN SALCEDO, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MARCH 10, 2020, before me, MELANIE HANSON, personally appeared VALENTIN SALCEDO known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


MELANIE HANSON (COMMISSION EXP. 09/15/2020)
NOTARY PUBLIC



POD: 20200227

SH80701171M - LR - IL



MIN: 100648800021603542

MERS PHONE: 1-888-679-6377

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SH8070117IM 0578644137 MARTIN

LEGAL DESCRIPTION

Legal Description: PARCEL 1: UNIT 10880 THAT PART OF LOT 6 IN PALOS CREEK TOWNSHOMES, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 6; THENCE SOUTH 62 DEGREES, 13 MINUTES, 48 SECONDS WEST ALONG THE NORTHERLY LINE OF SAID LOT 6, 122.17 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 27 DEGREES, 38 MINUTES, 35 SECONDS EAST, 105.58 FEET TO THE SOUTHERLY LINE OF SAID LOT 6; THENCE WESTERLY ALONG A CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 80.00 FEET AN ARC LENGTH OF 19.90 FEET; THENCE NORTH 39 DEGREES, 02 MINUTES, 02 SECONDS WEST, 44.48 FEET; THENCE NORTH 27 DEGREES, 38 MINUTES, 35 SECONDS WEST, 66.51 FEET TO THE NORTHERLY LINE OF SAID LOT 6; THENCE NORTH 62 DEGREES, 13 MINUTES, 48 SECONDS EAST ALONG THE LAST DESCRIBED LINE 28.09 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

BENEFIT OF COVENANTS, EASEMENTS APPURTENANT TO AND FOR THE PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND CONDITIONS DATED JUNE 22, 1987 AND RECORDED JUNE 25, 1987 AS DOCUMENT 87348~98 AND CREATED BY DEED RECORDED AS DOCUMENT 88065;1.43 FOR INGRESS AND EGRESS.