

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2007957053 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/19/2020 10:33 AM Pg: 1 of 3

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

8002084401
CARLOS ESPIN
PO Date: 03/09/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CARLOS ESPIN, AN UNMARRIED MAN

to **PNC BANK, N.A.** dated **April 30, 2019** calling for the original principal sum of dollars (**\$213,750.00**), and recorded
in Mortgage Record , page and/or instrument # **1912655062**, of the records in the office of the Recorder of **COOK**
COUNTY, ILLINOIS, more particularly described as follows, to wit:

3350 S SEELEY AVE, CHICAGO IL - 60608
Tax Parcel No. **17-31-115-047-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **18th** day of **March, 2020**.

PNC BANK, N.A.

By



SELENE RAY
Its **MORTGAGE OFFICER**

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CARLOS ESPIN

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of March, 2020 ,
personally appeared SELENE RAY, MORTGAGE OFFICER, of
PNC BANK, N.A.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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CARLOS ESPIN

8002084401

PO Date: **03/09/2020**

EXHIBIT A

LOT 22 IN BLOCK 5 IN GROSS AND BOWMAN'S SUBDIVISION OF BLOCKS 5 AND 15 IN S.J. WALKER'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF ILLINOIS AND MICHIGAN CANAL, ALSO OF THAT PART SOUTH OF CANAL OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office