

UNOFFICIAL COPY



RECORDING REQUESTED
AND PREPARED BY:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
(270) 852-5900
PATNALA SAI DIVYA HARIKA

Doc# 2007906016 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/19/2020 10:19 AM PG: 1 OF 2

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
PO BOX 20005
Assignments
OWENSBORO, KY 42304

Space above for Recorder's use

MERS MIN#: 100794400000307631 PHONE#: (888) 679-6377

Investor #: F84 Service#: 2170977 AS1

Loan#: 9903118014

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CIBC BANK USA., ITS SUCCESSORS AND ASSIGNS, P O BOX 2026, FLINT, MI, 48501-2026, by these presents does convey, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$234,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated JULY 06, 2018 and recorded on JULY 11, 2018, as Instrument No. 1819255176, in Book No. ---, at Page No. ---.

Original Mortgagor: SAUL M HERRADA, SINGLE MAN. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CIBC BANK USA., ITS SUCCESSORS AND ASSIGNS.

Legal Description: See Attached Exhibit.

Property Address: 7833 41ST PL, LYONS, IL 60534-0000. PIN# 18-01-112-024.

Date: FEBRUARY 13, 2020

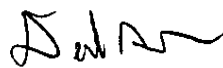
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CIBC BANK USA., ITS SUCCESSORS AND ASSIGNS

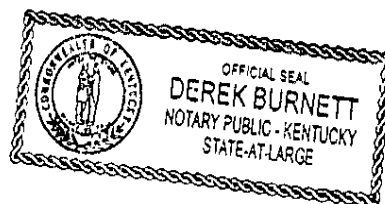
By: 
Michelle Hays, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On FEBRUARY 13, 2020, before me, Derek Burnett, a Notary Public, personally appeared Michelle Hays, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.

Witness my hand and official seal.


(Notary Name): Derek Burnett
Commission Expires: 04/29/2023
Commission No: 622349



S 4
P 2
S M
M 4
SC 4
E M
INT g/h
D 3-18-20

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9903118014 - IL

EXHIBIT A

THE EAST 1/2 OF LOT 7 IN RIVERSIDE ADDITION, BEING A SUBDIVISION OF THE EAST 747.68 FEET OF THE WEST 1511.22 FEET OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office